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MONTANA STATE LIBRARY
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Helena, Montana 59601



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1975

MONTANA

STATE GOVERNMENT
TELEPHONE DIRECTORY

MONTANA STATE LIBRARY



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1975
MONTANA
STATE GOVERNMENT
TELEPHONE DIRECTORY

EMERGENCY TELEPHONE NUMBERS

| | |
|-------------------------------|----------|
| Police Department | 442-3231 |
| Sheriff's Office | 442-7880 |
| Fire Department | 442-5241 |
| Ambulance | 442-1234 |
| General Emergencies | 449-2586 |

MONTANA ADMINISTRATIVE MANUAL – SECTION 1-0911 20

PERSONAL TELEPHONE USE

State telephones are provided for the conduct of State business. Agencies will formulate or adopt policies to control the use of State telephones and to discourage the use of State telephones for personal business. Agency policy must be consistent with the following:

- Personal long distance calls will not be made over the State Telephone System during regular State business hours.
- Personal long distance calls will not be made from State telephones unless arrangements are made with the long distance telephone operator at the time the call is placed to have the call billed to the caller's home telephone or credit card, or to place the call "collect."
- Agencies will ensure that personal calls do not interfere with the conduct of State business.

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GENERAL TELEPHONE DIALING INSTRUCTIONS

**(For Helena stations only,
all outside Helena stations must prefix dial with 8)**

| TYPE OF CALL | DIAL |
|-------------------------------|---------------------------------|
| HELENA CENTREX CALL | extension number |
| HELENA LOCAL CALL | 9 + 7 digits |
| TIE LINE CALL | |
| State Stations | access code* + extension number |
| Local Stations | access code* + 9* + 7 digits |

NOTE: To call a telephone number in any one of the tie line cities listed below with any one of the restricted prefixes shown, you must dial the appropriate access code.

| TIE LINE CITIES | ACCESS CODE | RESTRICTED PREFIXES |
|------------------|-------------|-----------------------------|
| ANACONDA | 129 | 563,564 |
| Opportunity | | 797 |
| BILLINGS | 122 | 245,248,252,259,655,656,657 |
| Shepherd | | 373 |
| BOULDER | 128 | 225 |
| BOZEMAN | 126 | 586,587,994 |
| Amsterdam | | 282 |
| Belgrade | | 388 |
| Big Sky | | 995 |
| Gallatin Gateway | | 763 |
| Manhattan | | 284 |
| Three Forks | | 285 |
| BUTTE | 123 | 723,792,494 |
| DEER LODGE | 127 | 846 |
| GALEN | 129-7 | 693 |
| GREAT FALLS | 124 | 452,453,454,727,731,761,781 |
| Ulm | | 866 |
| Vaughn | | 965 |
| HAVRE | 135 | 265,394,395 |
| KALISPELL | 136 | 752,755,756 |
| MISSOULA | 125 | 542,543,549,721,728,243 |
| Lolo | | 273 |
| Milltown | | 258 |
| MILES CITY | 133 | 232,233 |
| WARM SPRINGS | 129 | 693 |

*Listen for dial tone before continuing

TYPE OF CALL

DIAL

WATS CALL

To areas not served by tie lines. 151* + 1* + 7 digits

NOTE: Equipment has been installed which eliminated any WATS or '151' calls to any of the tie line cities shown above. Any such attempts will be intercepted by a recording. Calls to these cities or to a telephone number with a restricted prefix must be placed as a tie line call.

LONG DISTANCE CALL

Direct Distance Dialing 9 + 1 + Area Code + 7 digits

Operator assisted calls 9 + "Operator"

NOTE: All long distance calls, other than "collect" or "third number", will be billed directly to the station placing call.

CONFERENCE CALL (5 stations maximum) 449-2607

NOTE: Contact conference operator well in advance of desired time of call.

TRANSFER INCOMING CALLDepress switch-hook once & listen for ring.

NOTE: Calls placed on STS cannot be transferred.

INFORMATION

Helena Centrex Stations "Operator"

Helena Local Stations 9 + 411

Montana (no charge). 9 + 1 + 555-1212

Outside Montana (no charge) 9 + 1 + area code + 555-1212

GENERAL TELEPHONE INFORMATION

STATE TELEPHONE SYSTEM

The State Telephone System (STS) is provided for official use only. It is not a free service. Please read the directory carefully, follow its directions, and you will help others and yourself receive the maximum benefits from the STS.

BILLING INFORMATION

Your telephone charges are based upon the number of telephone stations installed, the number of calls placed upon the STS and all long distance toll calls. Please refer all questions on STS billing to the Communications Division, 449-3406.

CREDIT CARDS

Credit cards may be obtained after proper departmental authorization has been received by contacting the Communications Division, Box 195 Capitol Station, Helena 59601, 449-2586.

*listen for dial tone before continuing

DIRECTORY LISTINGS

To better handle calls from State personnel and the public, Capitol operators need correct directory information. Please notify the Capitol operator, 449-3406, of all personnel or position changes.

DIRECTORIES

State Telephone Directories can be obtained from the Communications Division, Box 195 Capitol Station, Helena 59601, 449-2586.

ORDERING TELEPHONE EQUIPMENT AND SERVICE

All requests for installation, modification, relocation or removal of telephone equipment and services shall be submitted on Telephone Service Request, Form CB-100, as outlined in MAM Sections 1-0905.31 through 1-0905.40. Telephone Service Request, Form CB-100 is available from General Services Division, Mitchell Building, Helena 59601, 449-3060.

The Communications Division, Department of Administration will provide assistance in planning your communications needs. Certain categories of communications equipment and services require specific approvals, please refer to MAM Sections 1-0909.00 and 1-0917.00.

TROUBLE REPORTING

Report all trouble conditions to the Chief Operator, 449-3406. Remember, trouble conditions not reported cannot be corrected.

STATEWIDE ORGANIZATIONAL INDEX

DESCRIPTION

AGENCY

A

| | | |
|--|---|----|
| Abandoned Property | Revenue, Dept. of | 61 |
| Abstractors, Board of | Prof. & Occup. Licensing, Dept. of | 54 |
| Accountants, Bd of, Public. | Prof. & Occup. Licensing, Dept. of | 54 |
| Accounting Division | Administration, Dept. of | 11 |
| Addictive Diseases Unit | Governor's Office | 25 |
| Adjutant General | Military Affairs, Dept. of | 49 |
| Administration | Administration, Dept. of | 11 |
| Advertising Division | Highways, Dept. of | 30 |
| Aeronautics Division | Intergovernmental Relations, Dept. of | 36 |
| Aftercare Bureau | Institutions, Dept. of | 34 |
| Aged, Center for the | Institutions, Dept. of | 34 |
| Aging Services Bureau | Soc. & Rehab. Services, Dept. of | 63 |
| Agriculture | Agriculture, Dept. of | 16 |
| Agric. Exp. Station (MSU) | Education, Dept. of | 70 |
| Agric. Extension Station (MSU) | Education, Dept. of | 70 |
| Air Quality Bureau | Hlth. & Env. Sciences, Dept. of | 27 |
| Alcohol & Dependent Drugs | Hlth. & Env. Sciences, Dept. of | 27 |
| Animal Health Division | Livestock, Dept. of | 48 |
| Apiculture Division | Agriculture, Dept. of | 16 |
| Appeals Section | Labor & Industry, Dept. of | 41 |
| Apprenticeship Council | Labor & Industry, Dept. of | 42 |
| Architects, Board of | Prof. & Occup. Licensing, Dept. of | 54 |
| Architecture & Engineering Bur. | Administration, Dept. of | 11 |
| Arts Council | Education, Dept. of | 20 |
| Associated Press | News Room, Capitol | 53 |
| Athletics, Board of | Prof. & Occup. Licensing, Dept. of | 54 |
| Attorney General's Office | Justice, Dept. of | 39 |
| Auditor's Office | Auditor's Office, State | 16 |

B

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| Bank Examiners | Business, Reg., Dept. of | 18 |
| Barbers, Board of | Prof. & Occup. Licensing, Dept. of | 54 |
| Bicentennial Administration | Education, Dept. of | 20 |
| Birth Certificates | Hlth. & Env. Sciences, Dept. of | 27 |
| Boulder River Sch. & Hosp. | Institutions, Dept. of | 69 |
| Brand Inspection | Livestock, Dept. of | 48 |
| Budget & Prog. Planning | Governor's Office | 25 |
| Bldg. & Grounds Bur. | Administration, Dept. of | 13 |
| Bldg. Codes Section | Administration, Dept. of | 11 |
| Business Regulation | Business Regulation, Dept. of | 18 |

C

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| Center for the Aged | Institutions, Dept. of | 34 |
| Central Payroll Division | Auditor's Office, State | 17 |
| Child Welfare Bureau | Soc. & Rehab. Services, Dept. of | 63 |
| Children's Center | Institutions, Dept. of | 34 |
| Chiropractors, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
| Cigarette License Tax | Revenue, Dept. of | 60 |
| Citizens Advocate | Governor's Office | 26 |
| Civil Defense | Military Affairs, Dept. of | 49 |
| Classification & Pay Bur | Administration, Dept. of | 14 |

DESCRIPTION

AGENCY

C

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| Clerk, Supreme Court. | Supreme Court Clerk | 66 |
| Comm. of Higher Ed.. | Education, Dept. of. | 20 |
| Comm. on Local Govt.. | Governor's Office | 26 |
| Comm. on Post-Secondary Ed.. | Comm. on Post-Secondary Ed.. | 19 |
| Commodity Distribution | Soc. Rehab. Services, Dept. of | 64 |
| Communications Division | Administration, Dept. of | 11 |
| Community Child Care Unit | Soc. & Rehab. Services, Dept. of | 63 |
| Community Development | Intergovernmental Relations, Dept. of | 36 |
| Comprehensive Hlth. Plan. | Hlth. & Env. Sciences, Dept. of | 27 |
| Computer Services Bur. | Administration, Dept. of | 12 |
| Concentrated Empl. Prog. | Labor & Industry, Dept. of | 41 |
| Conservation Division | Natural Resources & Con., Dept. of | 51 |
| Construction & Maintenance Div. | Administration, Dept. of | 11 |
| Consumer Affairs Division | Business Regulation, Dept. of | 18 |
| Consumer Counsel. | Legislature | 45 |
| Contractor's Gross Receipt Tax | Revenue, Dept. of. | 60 |
| Corporation Licensing. | Secretary of State. | 61 |
| Cooperative Extension Service | Education, Dept. of. | 70 |
| Corporation Tax. | Revenue, Dept. of. | 59 |
| Cosmetologists, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
| County Printing Comm. | Intergovernmental Relations, Dept. of | 36 |
| Credit Union. | Credit Union, Capitol Emp. | 19 |
| Crime Control Division | Justice, Dept. of | 39 |
| Criminal Identification & Inv. | Justice, Dept. of | 40 |
| Custodial Service | Administration, Dept. of | 12 |

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| Data Processing Division | Administration, Dept. of | 12 |
| Deaf & Blind, School for. | Education, Dept. of. | 20 |
| Dentists, Board of | Prof. & Occup. Licensing, Dept. of | 54 |
| Disease Control, Animal | Livestock, Dept. of | 48 |
| Doctors, Board of Medical | Prof. & Occup. Licensing, Dept. of | 54 |
| Domiciliary Care | Institutions, Dept. of | 34 |
| Duplicating Center | Administration, Dept. of | 13 |

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| Eastern Montana College | Education, Dept. of. | 68 |
| Eastmont Training Center. | Institutions, Dept. of | 79 |
| Economic Assistance | Soc. & Rehab. Services, Dept. of | 64 |
| Economic Development | Intergovernmental Relations, Dept. of | 36 |
| Economic Opportunity Div. | Intergovernmental Relations, Dept. of | 37 |
| Education | Education, Dept. of. | 20 |
| Electrical Board | Prof. & Occup. Licensing, Dept. of | 54 |
| Employment Security Div. | Labor & Industry, Dept. of | 41 |
| Equal Empl. Opportunity Bur.. . . . | Administration, Dept. of | 14 |
| Engr. & Land Surv., Bd. of Prof. | Prof. & Occup. Licensing, Dept. of | 54 |
| Engineering Division. | Highways, Dept. of | 30 |
| Energy Advisory Council | Lieutenant Governor's Office. | 47 |
| Energy Planning Div. | Natural Resources & Con., Dept. of | 51 |

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| Env. Quality Council | Legislature | 45 |
| Env. Sciences | Hlth. & Env. Sciences, Dept. of | 27 |
| Eugenics, Board of | Institutions, Dept. of | 35 |
| Examiners, State Bd. of | Administration, Dept. of | 12 |
| Extension Service (MSU) | Education, Dept. of | 70 |

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| Family & Adult Services Div. | Soc. & Rehab. Services, Dept. of | 63 |
| Federal-State Coordinator | Governor's Office | 26 |
| Feed & Fertilizer Div. | Agriculture, Dept. of | 16 |
| Fire Marshal | Justice, Dept. of | 40 |
| Fish & Game | Fish & Game, Dept. of | 22 |
| Food Distributors | Business Regulation, Dept. of | 18 |
| Food Supplement Unit | Soc. & Rehab. Services, Dept. of | 64 |
| Forestry Division | Natural Resources & Con., Dept. of | 51 |
| Fuel Allocation | Military Affairs, Dept. of | 50 |

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| Galen State Hospital | Institutions, Dept. of | 78 |
| Gasoline Tax | Revenue, Dept. of | 60 |
| General Services Division | Administration, Dept. of | 12 |
| Governor | Governor's Office | 25 |
| Grain Division | Agriculture, Dept. of | 16 |
| Grass Conservation | Natural Resources & Con., Dept. of | 50 |
| Gross Vehicle Weight Div. | Highways, Dept. of | 32 |

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| Hail Insurance | Agriculture, Dept. of | 16 |
| Health | Hlth. & Env. Sciences, Dept. of | 27 |
| Hearing Aid Dispensors, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
| Higher Ed., Comm. of | Education, Dept. of | 20 |
| Highway Patrol | Justice, Dept. of | 40 |
| Highways | Highways, Dept. of | 30 |
| Highway Traffic Safety | Intergovernmental Relations, Dept. of | 36 |
| Historical Society | Education, Dept. of | 20 |
| Horse Racing, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
| Horticulture Division | Agriculture, Dept. of | 16 |
| Hospital & Medical Facilities | Hlth. & Env. Sciences, Dept. of | 28 |
| Hospitals, State | Institutions, Dept. of | 34 |
| Human Resources Div. | Intergovernmental Relations, Dept. of | 37 |
| Human Rights Bureau | Labor & Industry, Dept. of | 42 |

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| Identification Bureau | Justice, Dept. of | 40 |
| Income Tax | Revenue, Dept. of | 59 |
| Indian Affairs Unit | Intergovernmental Relations, Dept. of | 37 |
| Industrial Accident | Labor & Industry, Dept. of | 42 |
| Information, General | Dial "Operator" | 2 |
| Inheritance Tax | Revenue, Dept. of | 59 |
| Institutions | Institutions, Dept. of | 34 |
| Insurance Bureau | Labor & Industry, Dept. of | 43 |

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| Insurance Division | Administration, Dept. of | 13 |
| Insurance Division | Auditor's Office, State | 17 |
| Intergovernmental Relations . . . | Intergovernmental Relations, Dept. of . . . | 36 |
| Investigation Bureau | Justice, Dept. of | 40 |
| Investment Division | Administration, Dept. of | 13 |
| Investment Division | Auditor's Office, State | 17 |

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| Justice | Justice, Dept. of | 39 |
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| Labor & Industry | Labor & Industry, Dept. of | 41 |
| Labor Relations Unit | Administration, Dept. of | 13 |
| Laboratory | Hlth. & Env. Sciences, Dept. of | 29 |
| Lands | Lands, Dept. of, State | 44 |
| Land Surveyors, Prof. Engrs. & . | Prof. & Occup. Licensing, Dept. of | 54 |
| Law Enforcement | Justice, Dept. of | 39 |
| Law Enforcement Academy (MSU) | Justice, Dept. of | 73 |
| Law Enforcement Teletype . . . | Justice, Dept. of | 40 |
| Law Library | Law Library | 44 |
| Legal Services Division | Justice, Dept. of | 40 |
| Legislative Assembly | Legislature | 45 |
| Legislative Auditor | Legislature | 45 |
| Legislative Bus. Manager | Legislature | 45 |
| Legislative Council | Legislature | 46 |
| Library Commission | Education, Dept. of | 20 |
| Library, Historical Society . . . | Education, Dept. of | 20 |
| Licensing, Professional | Prof. & Occup. Licensing, Dept. of | 54 |
| Lieutenant Governor | Lieutenant Governor's Office | 47 |
| Liquor Division | Revenue, Dept. of | 60 |
| Livestock | Livestock, Dept. of | 48 |

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| Mgt. & Control Div. | Auditor's Office, State | 17 |
| Mgt. Systems Div. | Administration, Dept. of | 13 |
| Manpower Planning Council . . . | Governor's Office | 26 |
| Marketing & Transp. Div. | Agriculture, Dept. of | 16 |
| Massage Therapists, Bd. of . . . | Prof. & Occup. Licensing, Dept. of | 54 |
| Medical Assistance Bur. | Soc. & Rehab. Services, Dept. of | 64 |
| Medical Doctors, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
| Mental Health | Institutions, Dept. of | 34 |
| Merit System Bur. | Administration, Dept. of | 14 |
| Military Affairs | Military Affairs, Dept. of | 49 |
| Milk & Egg Divison | Livestock, Dept. of | 48 |
| Milk Control Divison | Business Regulation, Dept. of | 18 |
| Mines, School of | Education, Dept. of | 73 |
| Mont. College of Min. Sci. & Technology | Education, Dept. of | 73 |
| Montana Drug Program | Institutions, Dept. of | 34 |
| Montana State University | Education, Dept. of | 71 |
| Morticians, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
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| Motor Pool Division | Highways, Dept. of | 32 |
| Motor Vehicle Registration | Justice, Dept. of | 40 |
| Motor Fuel Tax | Revenue, Dept. of | 60 |
| Mountain View School | Institutions, Dept. of | 35 |
| Museum, Historical Society | Education, Dept. of | 20 |

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| National Guard | Military Affairs, Dept. of | 49 |
| Natural Resources | Natural Resources & Con., Dept. of | 51 |
| News Room | News Room, Capitol | 53 |
| Northern Montana College | Education, Dept. of | 81 |
| Nursing Bureau | Hlth. & Env. Sciences, Dept. of | 27 |
| Nursing, Board of | Prof. & Occup. Licensing, Dept. of | 54 |
| Nursing Home Administrators | Prof. & Occup. Licensing, Dept. of | 54 |

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| Oil & Gas Cons. Division | Natural Resources & Cons., Dept. of | 51 |
| Old West Commission | Intergovernmental Relations, Dept. of | 36 |
| Ombudsman | Governor's Office | 26 |
| Optometrists, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
| Osteopathic Physicians, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
| Outfitters | Fish & Game, Dept. of | 22 |

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| Pardons, Bd. of | Institutions, Dept. of | 35 |
| Passenger Tramways | Administration, Dept. of | 11 |
| Patrol, Highway | Justice, Dept. of | 40 |
| Payroll Div., Central | Auditor's Office, State | 17 |
| Personnel Appeals, Bd. of | Labor & Industries, Dept. of | 42 |
| Personnel Division | Administration, Dept. of | 14 |
| Personnel & Civil Rights Div. | Highways, Dept. of | 33 |
| Pesticide Control Div. | Agriculture, Dept. of | 16 |
| Pharmacists, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
| Physical Fitness Council | Governor's Office | 26 |
| Physical Rehabilitation | Soc. & Rehab. Services, Dept. of | 64 |
| Pine Hills School | Institutions, Dept. of | 85 |
| Planning & Economic Devel. | Intergovernmental Relations, Dept. of | 37 |
| Planning Program | Governor's Office | 25 |
| Plumbers, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
| Pollution Control | Hlth. & Env. Sciences, Dept. of | 28 |
| Post Office, Capitol | Administration, Dept. of | 13 |
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| Printing | Administration, Dept. of | 13 |
| Printing Commission | Intergovernmental Relations, Dept. of | 36 |
| Prison, State | Institutions, Dept. of | 76 |
| Prof. Engrs. & Land Surveyors, Board of | Prof. & Occup. Licensing, Dept. of | 54 |
| Program Planning | Governor's Office | 25 |
| Property Assessment Div. | Revenue, Dept. of | 61 |
| Psychologist, Bd. of | Prof. & Occup. Licensing, Dept. of | 54 |
| Pub. Emp. Retirement Div. | Administration, Dept. of | 14 |
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| Public Service Comm.. | Pub. Serv. Reg., Dept. of | 58 |
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| Railroads. | Pub. Serv. Reg., Dept. of | 58 |
| Real Estate, Bd. of | Prof. & Occup. Licensing, Dept. of | 55 |
| Reclamation Division | Lands, Dept. of, State | 44 |
| Records Management Bur. | Administration, Dept. of | 14 |
| Recruitment & Placement Bur.. . | Administration, Dept. of | 14 |
| Registrar of Motor Vehicles . . . | Justice, Dept. of | 76 |
| Rehab. Services | Soc. & Rehab. Services, Dept. of | 64 |
| Retirement Div., Pub. Empl.. . . | Administration, Dept. of | 14 |
| Retirement Div., Teacher's . . . | Administration, Dept. of | 15 |
| Revenue | Revenue, Dept. of | 59 |

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| Safety, Highway Traffic | Intergovernmental Relations, Dept. of . . . | 36 |
| Safety & Health Bur.. | Labor & Industry, Dept. of | 41 |
| Sanitarians Registration | Hlth. & Env. Sciences, Dept. of | 28 |
| Secretary of State. | Secretary of State. | 61 |
| Senate, Secretary of the | Legislature | 45 |
| Social Rehabilitation | Soc. & Rehab. Services, Dept. of | 62 |
| Social Security | Administration, Dept. of | 14 |
| Soil Conservation | Natural Resources & Cons., Dept. of . . . | 51 |
| Store Licensing | Revenue, Dept. of | 60 |
| Supt. of Pub. Instruction. | Pub. Instr., Office of the Super. of. . . . | 56 |
| Supreme Court | Supreme Court | 66 |
| Supreme Court Clerk | Supreme Court Clerk | 66 |
| Swan River Youth Forest Camp. | Institutions, Dept. of | 89 |
| Syst. Devel. Bureau | Administration, Dept. of | 12 |
| Syst. & Procedures Bur. | Administration, Dept. of | 13 |

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| Tax Appeals, State Bd. of | Administration, Dept. of | 15 |
| Teachers' Retirement Div. | Administration, Dept. of | 15 |
| Tobacco Products Tax | Revenue, Dept. of | 60 |
| Transprotation Division | Pub. Serv. Reg., Dept. of | 58 |
| Treasurer. | Administration, Dept. of | 15 |

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| Unemployment Insurance. | Labor & Industry, Dept. of | 42 |
| University, Montana State | Education, Dept. of | 71 |
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| Utility Division | Pub. Serv Reg., Dept. of | 58 |

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| Veterans' Affairs Div. | Soc. & Rehab. Services, Dept. of | 65 |
| Veterans' Home | Institutions, Dept. of | 75 |
| Veterinarians, Bd. of | Prof. & Occup. Licensing, Dept. of | 55 |
| Veterinarian, State. | Livestock, Dept. of | 48 |
| Visual Services. | Soc. & Rehab. Services, Dept. of | 65 |
| Vocational Ed. Council. | Education, Dept. of. | 21 |
| Vocational Rehabilitation. | Soc. & Rehab. Services, Dept. of | 62 |

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| Warm Springs State Hospital. | Institutions, Dept. of | 90 |
| Water Resources Div. | Natural Resources & Cons., Dept. of | 52 |
| Water Quality Bur. | Hlth. & Env. Sciences, Dept. of. | 28 |
| Water Well Contractors, Bd. of | Prof. & Occup. Licensing, Dept. of | 55 |
| Western Montana College. | Education, Dept. of. | 77 |
| Weights & Measures Div. | Business Reg., Dept. of. | 18 |
| Welfare. | Soc. & Rehab. Services, Dept. of | 64 |
| Wheat Research & Marketing Div. | Agriculture, Dept. of | 16 |
| Women's Bureau. | Labor & Industry, Dept. of. | 42 |
| Workman's Comp. Div. | Labor & Industry, Dept. of | 42 |

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| Youth Development. | Soc. & Rehab. Services, Dept. of | 64 |
|----------------------------|--|----|

OFFICES IN HELENA

ADMINISTRATION, DEPARTMENT OF

DIRECTOR'S OFFICE

Room 229, Mitchell Building

| | |
|--|----------|
| Director, Doyle B. Saxby | 449-2032 |
| Deputy Director, Jack C. Crosser | 449-2032 |
| Deputy Director, Ron M. Near | 449-2032 |
| Accountant, Steve P. Weber | 449-2032 |
| Administrative Secretary, Bartley Carson | 449-2032 |
| Accounting Clerk, Juanita Fontana | 449-2032 |

ACCOUNTING DIVISION

Room 221, Mitchell Building

| | |
|--|----------|
| Administrator, Terry J. Cannon | 449-3092 |
| Accountant, Jim L. Haubein | 449-3092 |
| Accountant, Ray J. Hoffman | 449-3092 |
| Accountant, Tom A. Rippingale | 449-3092 |
| Administrative Aide, Betty J. Harrison | 449-3092 |

ADMINISTRATION, BOARD OF (see Dept. of Admin., Pub. Empl. Retirement Div.)

COMMUNICATIONS DIVISION

1710 Ninth Avenue

| | |
|---|----------|
| Administrator, Curt Wheeling | 449-2586 |
| Communications Engineer, Ted Whitling | 449-2586 |
| Chief Operator, Jean A. Durham | 449-3406 |
| Secretary, Cindy Post | 449-2586 |

CONSTRUCTION & MAINTENANCE DIVISION

1500 East Sixth Avenue

| | |
|---|----------|
| Administrator, Philip H. Hauck, AIA | 449-3104 |
|---|----------|

Architecture and Engineering Bureau

| | |
|--|----------|
| Chief, Clarence R. Hester | 449-3104 |
| Accountant, Ruth Coleman | 449-3104 |
| Construction Supervisor, Glenn Lenhart | 449-3104 |
| Equal Employment Opportunity Officer, Verdon L. West | 449-3104 |
| Mechanical Engineer, George T. Nolan, Jr. | 449-3104 |

Construction Regulation Bureau

| | |
|----------------------------------|----------|
| Chief, W. James Kembel | 449-3104 |
|----------------------------------|----------|

Montana Passenger Tramway Section

| | |
|--------------------------------------|----------|
| Secretary, Carolyn Erhardt | 449-3104 |
|--------------------------------------|----------|

ADMINISTRATION, DEPARTMENT OF (Continued)

DATA PROCESSING DIVISION

Sam W. Mitchell Building

| | |
|---|----------|
| Administrator, Troy W. McGee | 449-2700 |
| Assistant Administrator, James F. Christnacht | 449-2700 |
| Accounting Clerk, Dorinda Stock | 449-2700 |
| Secretary, Peggy McInerney. | 449-2700 |
| Clerk-Typist, Mary Anne Aafedt. | 449-2700 |

Computer Services Bureau

| | |
|------------------------------------|----------|
| Chief, John A. Slevin. | 449-2596 |
| Secretary, Christy Strom | 449-2596 |

Computer Operations Section

| | |
|------------------------------------|----------|
| Supervisor, Duane Schaff | 449-2596 |
|------------------------------------|----------|

| | |
|--------------------------------------|----------|
| Production Control Section | 449-2596 |
|--------------------------------------|----------|

Data Entry Section

| | |
|--------------------------------------|----------|
| Supervisor, Alice P. Bolin | 449-2596 |
|--------------------------------------|----------|

Systems Development Bureau

| | |
|---|----------|
| Chief, Paul Rylander | 449-2596 |
| Assistant Chief, William FitzGerald | 449-2596 |
| Secretary, Cheri Larson. | 449-2596 |

Technical Services Bureau

| | |
|-------------------------|----------|
| Chief, Vacant | 449-2596 |
|-------------------------|----------|

EXAMINERS, STATE BOARD OF

Room 101, State Capitol

| | |
|---|----------|
| Executive Clerk, M. William McEnaney. | 449-2054 |
| Secretary, Ella Mae Winfield | 449-2054 |

Vietnam Veterans Bonus Division

201 E. Sixth Ave. Suite 10

| | |
|--|----------|
| Director, Michael G. Nick | 449-3814 |
| Accountant, Harriet Van Vynck | 449-3814 |
| Assistant Director, Ellwood V. Soderlind | 449-3814 |
| Chief Examiner, Bonnie J. Warner. | 449-3814 |
| Secretary, Michelle Peterson | 449-3814 |

GENERAL SERVICES DIVISION

Sam W. Mitchell Building

| | |
|---|----------|
| Administrator, V. Harrison Lowe | 449-3060 |
| Accounting Clerk, Debbie Walter. | 449-3060 |
| Secretary, Marylou Fink | 449-3060 |

ADMINISTRATION, DEPARTMENT OF (Continued)

Building & Grounds Bureau

Boiler Building

| | |
|--|---------------|
| Chief, Vacant | 449-3625 |
| Maintenance Supervisor, Dick Lockey | 449-3625 |
| Janitorial Service, Mr. Klean | 443-5613 |
| Landscape Service, Creek Building Maintenance. | 442-7845 |
| Mechanical Service, Honeywell, Inc., | 442-0794 4522 |
| Security Supervisor, Frank Agostinelli | 449-3882 |
| Capitol Guide Service. | 449-3060 |

Reproduction & Distribution Bureau

State Capitol

| | |
|---|----------|
| Chief, Vacant | 449-3060 |
| Duplicating Supervisor, Frank Morgan | 449-3063 |
| Mail & Messenger Supervisor, Karen Miller | 449-2600 |

INSURANCE DIVISION

| | |
|--|----------|
| Administrator, Vacant. | 449-3104 |
| Assistant Administrator, Lester S. Hansen. | 449-3104 |
| Appraiser, George W. Huber | 449-3104 |

INVESTMENT DIVISION (Board of Investments)

Room 236, Mitchell Building

| | |
|--|----------|
| Investment Officer, James R. Howeth. | 449-2656 |
| Assistant Investment Officer, David J. Brown | 449-2656 |
| Security Analyst. | 449-2656 |
| Accountant, Richard A. Kain | 449-2656 |
| Systems Analyst, Mick Katolas | 449-2656 |
| Administrative Secretary, Nancy Longmaid | 449-2656 |
| Clerk-Typist, Vacant. | 449-2656 |
| STIP Bookkeeper, Laurie O'Loughlin | 449-2656 |
| Clerk I, Connie Stine. | 449-2656 |

LABOR RELATIONS UNIT

715 North Fee

| | |
|--------------------------------------|----------|
| Manager, Peter J. Byrnes | 449-3899 |
| Counsel, George A. Losleben. | 449-3840 |
| Secretary, Rachel Thompson | 449-3899 |

MANAGEMENT SYSTEMS DIVISION

Sam W. Mitchell Building

| | |
|--|----------|
| Administrator, Rod Sager. | 449-3608 |
| Composer Operator, Jan Chouinard | 449-3608 |

Systems and Procedures Bureau

| | |
|---|----------|
| Chief, John Donwen | 449-3608 |
| Management Analyst, Jim Herman. | 449-3608 |
| Management Analyst, Theodore King | 449-3608 |
| Management Analyst, Brian McCullough. | 449-3608 |
| Management Analyst, Earl Zuelke | 449-3608 |

ADMINISTRATION, DEPARTMENT OF (Continued)

Records Management Bureau

| | |
|---------------------------------------|----------|
| Chief, Vacant | 449-2716 |
| Archivist, Phil Driscoll | 449-2716 |
| Microfilm Clerk, Donna King | 449-2716 |

PERSONNEL DIVISION

1218 East 6th Avenue

| | |
|--|----------|
| Administrator, Lee J. Tickell. | 449-3768 |
|--|----------|

Classification & Pay Bureau

| | |
|--|----------|
| Chief, Vacant | 449-3768 |
| Job Analyst, Pat Estenson | 449-3768 |
| Job Analyst, Howard Hammer | 449-3768 |
| Job Analyst, Tim Jones | 449-3768 |
| Job Analyst, John Mc Ewen | 449-3768 |
| Job Analyst, Jim Silberberger | 449-3768 |
| Job Analyst, Jim Stiffler | 449-3768 |
| Personnel Technician, Carol Thorsness. | 449-3768 |

Equal Employment Opportunity Bureau

| | |
|--|----------|
| Chief, Peter E. Giono. | 449-3871 |
| E. E. O. Specialist, Lee Hargesheimer. | 449-3871 |
| Research Aide, Charlene Belgarde | 449-3871 |

Merit System Bureau

| | |
|--|----------|
| Chief, Clifford T. McGillvray. | 449-2064 |
| Assistant Chief, Dennis L. Bethke | 449-2064 |
| Personnel Technician, Esther Moen | 449-2064 |
| Personnel Technician, Janice Johnson | 449-2064 |

Recruitment & Placement Bureau

| | |
|---|----------|
| Chief, Peg Ralston | 449-3768 |
| Employment Interviewer, Clarette La Salle | 449-3768 |
| Employment Interviewer, Joe Lundberg | 449-3768 |
| Employment Interviewer, Agnes Wegner. | 449-3768 |
| Employment Interviewer, Jack Whitaker | 449-3768 |

Training Bureau

| | |
|-----------------------------------|----------|
| Chief, Richard C. Currey. | 449-3873 |
|-----------------------------------|----------|

PUBLIC EMPLOYEES RETIREMENT DIVISION

1712 Ninth Avenue

| | |
|--|----------|
| Administrator, Lawrence P. Nachtsheim. | 449-3155 |
| Accounting Supervisor, Francis H. Rice. | 449-3154 |
| Administrative & Investment Supervisor, James Turcotte. | 449-3154 |
| Benefit Supervisor, Dorothy Warnke. | 449-3154 |
| Social Security Supervisor, David Fox. | 449-3154 |
| Retroactive & Military Service Analyst, Beverly Brinkley | 449-3154 |
| Refund Clerk, Betty VanDiest | 449-3154 |
| Retirement Benefits Clerk, Korrene Livesay. | 449-3154 |
| Payroll Auditor, Mary Wood. | 449-3154 |

ADMINISTRATION, DEPARTMENT OF (Continued)

PURCHASING DIVISION

Sam W. Mitchell Building

| | |
|--|----------|
| Administrator, H. F. "Mike" Weggenman | 449-2575 |
| Assistant Administrator & Buyer, Luther Glenn | 449-2575 |
| Senior Buyer, George L. Scheeler | 449-2575 |
| Buyer, Earl Fred | 449-2575 |
| Buyer, Edward Gordon | 449-2575 |
| Buyer, Bert McGuin. | 449-2575 |
| Specifications Analyst, Clarence T. Christofferson | 449-2575 |
| Supervisor, Rose Mary O. Rougle | 449-2575 |

STATE TAX APPEAL BOARD

1400 Eleventh Avenue

| | |
|--|----------|
| Chairman, Ray J. Wayrynen | 449-2720 |
| Member, J. Morley Cooper. | 449-2720 |
| Member, Helen Peterson | 449-2720 |
| Administrative Secretary, Vernon B. Miller | 449-2720 |
| Clerk Steno III, Charleen R. Kuhl | 449-2720 |
| Secretary, Barbara A. Cloninger | 449-2720 |

STATE TREASURER

Room 225, State Capitol

| | |
|--|----------|
| State Treasurer, Hollis G. Connors | 449-2624 |
| Deputy Treasurer, Vera S. Freseman | 449-2624 |
| Cashier, Ray Hofland. | 449-2624 |

TEACHER'S RETIREMENT DIVISION

1500 Sixth Avenue

| | |
|--|----------|
| Administrator, Owen L. Morris, Jr. | 449-3134 |
| Assistant Administrator, F. Robert Johnson | 449-3134 |
| Administrative Aide, Mary L. Andridge | 449-3134 |
| Accountant, Michael W. Holland. | 449-3134 |
| Secretary, Evelyn J. Hendrickson | 449-3134 |

AGRICULTURE, DEPARTMENT OF

ADMINISTRATION

Capitol Annex

| | |
|---|----------|
| Commissioner, George Lackman | 449-3144 |
| Administrator, Centralized Services, Charles R. Meyer | 449-3144 |
| Program Director, Eldon Fastrup | 449-3144 |
| Rural Development Coordinator, Claude Conant | 449-3144 |
| Accountant, Mary Evans | 449-3144 |
| Clerk-Licensing, Marilyn Hopperstad | 449-3144 |
| Administrative Secretary, Doretta Deveny | 449-3144 |

APICULTURE DIVISION

1300 Block Cedar Street, Airport Way, Bldg. West

| | |
|--|----------|
| Administrator, Willard A. Kissinger | 449-3730 |
| Administrative Secretary, Inez R. Hahn | 449-3730 |

FEED AND FERTILIZER DIVISION (See Bozeman, Montana)

GRAIN DIVISION (See Great Falls, Montana)

HAIL INSURANCE, BOARD OF

1300 Block Cedar Street, Airport Way, Bldg. West

| | |
|---|----------|
| Administrator, Maurice W. Smith | 449-3730 |
| Administrative Secretary, Sandra Luchau | 449-3730 |

HORTICULTURE DIVISION

1300 Block Cedar Street, Airport Way, Bldg. West

| | |
|---|----------|
| Administrator, Roy Bjornson | 449-3730 |
| Administrative Secretary, Pam Perez | 449-3730 |

MARKETING AND TRANSPORTATION DIVISION

Capitol Annex

| | |
|---|----------|
| Transportation Specialist, Gene Carroll | 449-3144 |
| Marketing Research Analyst, Dick Pence | 449-3144 |
| Clerk-Stenographer, Debbie Rae | 449-3144 |

PESTICIDES DIVISION

1300 Block Cedar Street, Airport Way, Bldg. West

| | |
|--|----------|
| Administrator, Gary Gingery | 449-3730 |
| Chief Inspector, Pesticides Supervisor, Robert LaRue | 449-3730 |
| Entomologist, Marvin Hanks | 449-3730 |
| Environmental Planner, Garland Shaw | 449-3730 |
| Administrative Secretary, Joan Wunderlich | 449-3730 |

WHEAT RESEARCH AND MARKETING DIVISION (See Great Falls, Montana)

AUDITOR'S OFFICE, STATE

STATE AUDITOR

Room 229, State Capitol

| | |
|--|----------|
| State Auditor & Ex Officio Commissioner of Insurance, E. V. "Sonny" Omholt. | 449-2040 |
| Chief Deputy State Auditor, Roy L. Phelps | 449-2040 |
| Staff Attorney, Louis O. Forsell. | 449-2040 |
| Executive Secretary, Elizabeth B. Hallowell. | 449-2040 |

CENTRAL PAYROLL DIVISION

Sam W. Mitchell Building

| | |
|---|----------|
| Administrator, Kathleen M. Behm | 449-3174 |
| Assistant Administrator, Becky A. Olsen | 449-3174 |

CENTRAL SERVICES DIVISION

Room 229, State Capitol

| | |
|--|----------|
| Executive Secretary, Elizabeth B. Hallowell. | 449-2040 |
| Assistant Chief Deputy State Auditor, Maurice O. Fox | 449-2040 |
| Personnel & Payroll, Dorothy J. Palmer | 449-2040 |

INSURANCE DIVISION

Room 229, State Capitol

| | |
|---|----------|
| Chief Deputy Commissioner of Insurance, Harry A. Maschera | 449-2040 |
| Assistant Chief Deputy Commissioner, Josephine Driscoll | 449-2040 |
| Chief Insurance Examiner, Terrence J. Meagher | 449-2040 |
| Chief Licensing Bureau, Fern F. Donovan | 449-2040 |
| Chief Life, A. and H., Eileen F. Christiaens | 449-2040 |
| Chief Policy Holders Service Bureau, Norma E. Seiffert. | 449-2040 |
| Chief Property & Casulty Filing, Anna L. Erickson | 449-2040 |
| Special Field Examiner, Edward L. McKnight | 449-2040 |

INVESTMENT DIVISION

Room 229, State Capitol

| | |
|--|----------|
| Chief Deputy Investment Commissioner, Richard G. Tucker. | 449-2040 |
| Investment Examiner, Richard D. Brown | 449-2040 |
| Investment Licensing Supervisor, Fern F. Donovan. | 449-2040 |
| Secretary, Patricia J. Lewis. | 449-2040 |

MANAGEMENT & CONTROL DIVISION

Room 229, State Capitol

| | |
|---|----------|
| Chief Fiscal Officer, Josophie A. Isaak | 449-2040 |
| Assistant Chief & Claims Audit, Margaret M. Walsh | 449-2040 |
| Chief Electric Data Processing, Martin W. Walsh | 449-2040 |

BUSINESS REGULATION, DEPARTMENT OF

805 North Main Street

Director's Office

Director, Harold J. Pitts 449-3163

CENTRAL SERVICES DIVISION

Administrator, Isabelle Pistelak 449-3163
Accounting Technician, Ruth M. Haniuk 449-3163
Accounting Clerk, Janet M. Tursich 449-3163
Administrative Aide, Myrtle J. Hamel 449-3163

CONSUMER AFFAIRS DIVISION

Administrator, Dick M. Disney 449-3163
Lawyer, James H. McFarland 449-3163
Secretary, Judy Nelson 449-3163
Secretary, Yvonne Stennes 449-3163

FINANCIAL DIVISION

Administrator, Leslie W. Alke 449-3163
Bank Examiner Supervisor, Frank J. Skufca 449-3163
Administrative Secretary, Montel Livingston 449-3163

MILK CONTROL DIVISION

Administrator, Kenneth M. Kelly 449-3163
Assistant Administrator, William E. Ross 449-3163
Administrative Secretary, Fern V. Lang 449-3163
Statistical Clerk, Lois Collins 449-3163

WEIGHTS & MEASURES DIVISION

Administrator, Gary L. Delano 449-3163
Assistant Administrator, William E. Lantry 449-3163
Administrative Aide, Maxine M. Frickel 449-3163

COMMISSION ON POST-SECONDARY EDUCATION

201 East Sixth Avenue, Suite 5

| | |
|--|----------|
| Director, Patrick M. Callan | 449-2727 |
| Deputy Director, Jo Ellen Estenson | 449-2727 |
| Research Analyst, Richard M. Bechtel | 449-2727 |
| Secretary II, Carol Hunt | 449-2727 |
| Clerk-Typist II, Catherine M. McCarthy | 449-2727 |

CREDIT UNION, CAPITOL EMPLOYEES

1212 Helena Avenue

| | |
|---|----------|
| Manager, Jerry D. Wines | 449-2680 |
| Assistant Manager, Bernice I. Sawitke | 449-2680 |
| Assistant, Bernice A. Stordahl | 449-2680 |

EDUCATION, DEPARTMENT OF

COMMISSIONER OF HIGHER EDUCATION

1231 Eleventh Avenue

| | |
|---|----------|
| Commissioner of Higher Education, Lawrence K. Pettit | 449-3024 |
| Deputy Commissioner for Management & Fiscal Affairs, Jack Noble. | 449-3024 |
| Deputy Commissioner for Planning & Research, William Lannan | 449-3024 |
| Administrative Assistant, Barry L. Hjort | 449-3024 |
| Director, Indian Studies Program, Kenneth Harwood. | 449-3024 |
| Research Assistant, Leoti Waite | 449-3024 |
| Executive Secretary, Wilma Burke | 449-3024 |
| Clerk-Typist, Donna King | 449-3024 |
| Clerk-Typist, Willa McMillon | 449-3024 |

AGRICULTURAL EXPERIMENT STATION (See M.S.U., Bozeman, Montana)

ARTS COUNCIL, MONTANA (See Missoula, Montana)

BICENTENNIAL ADMINISTRATION, MONTANA

225 North Roberts

| | |
|---|----------|
| Director, Harold G. Stearns | 449-3884 |
| Deputy Director, John S. Barrett | 449-3884 |
| Project Coordinator, Paul A. McCann | 449-3884 |
| Secretary, Gerri Reeves | 449-3884 |

COLLEGE OF MINERAL SCIENCE & TECHNOLOGY, MONTANA
(See Butte, Montana)

COOPERATIVE EXTENSION SERVICE, MONTANA (See Bozeman, Montana)

DEAF & BLIND, SCHOOL FOR THE (See Great Falls, Montana)

EASTERN MONTANA COLLEGE (See Billings, Montana)

MONTANA HISTORICAL SOCIETY

Administration Program

225 North Roberts

| | |
|---------------------------------------|----------|
| Acting Director, Ken Korte | 449-2694 |
| Accountant, Dan Clancy | 449-2694 |
| Secretary, Dolores F. Brown | 449-2694 |

Library Program

225 North Roberts

| | |
|---|----------|
| Librarian, Harriett Meloy | 449-2681 |
| Archivist, Brain Cockhill | 449-2681 |
| Assistant Archivist, Jeff Cunniff | 449-2681 |
| Library Cataloguer, John Mason | 449-2681 |
| Photo Archivist, Lori Morrow | 449-2681 |
| Secretary, Bonnie Nelson | 449-2681 |

EDUCATION, DEPARTMENT OF (Continued)

Magazine Program

| | |
|---|----------|
| 225 North Roberts | |
| Editor, Vivian Paladin | 449-2694 |
| Editorial Assistant, Carolyn J. Mattern | 449-2694 |
| Circulation Manager, Eleanor Dickey | 449-2694 |

Merchandising Program

| | |
|---|----------|
| 225 North Roberts | |
| Merchandising Manager, Dorothea Neath | 449-2694 |
| Assistant Manager, Betty Tarvin | 449-2694 |
| Counter Attendant, Marie Spurlin | 449-2694 |
| Shipping Supervisor, Melvin Hallauer | 449-2694 |

Museum Program

| | |
|---|----------|
| 225 North Roberts | |
| Curator, Ken Korte | 449-2694 |
| Assistant Curator, Robert D. Gant | 449-2694 |

LIBRARY, MONTANA STATE

| | |
|---|----------|
| 930 E. Lyndale Avenue | |
| State Librarian, Alma S. Jacobs | 449-3004 |
| Administrative Assistant, Alberta G. Titus | 449-3004 |
| Business Office Manager, Carmen S. Woods | 449-3004 |
| General Services Coordinator, LaVern Kohl | 449-3004 |
| Librarian for Blind & Physically Handicapped & Supervisor of Institutional Library Services, Richard C. Peel | 449-3004 |
| Secretary, Jo Ann Fallang | 449-3004 |

MONTANA STATE UNIVERSITY (See Bozeman, Montana)

NORTHERN MONTANA COLLEGE (See Havre, Montana)

UNIVERSITY OF MONTANA (See Missoula, Montana)

VOCATIONAL EDUCATION, ADVISORY COUNCIL FOR

| | |
|---|----------|
| 110 North Main | |
| Executive Director, William A. Ball | 449-2013 |
| Secretary, E. Rae McDonald | 449-2013 |

WESTERN MONTANA COLLEGE (See Dillon, Montana)

FISH & GAME, DEPARTMENT OF

DIRECTOR'S OFFICE

Sam W. Mitchell Building

| | |
|---|----------|
| Director, Wesley R. Woodgerd | 449-3186 |
| Deputy Director, Fletcher Newby | 449-3187 |
| Secretary to the Director, Jeanette Thornton. | 449-3188 |
| Secretary to Deputy Director, Margaret Brooks | 449-3187 |
| Secretary to the Commission, Effie Cutler | 449-3188 |

CENTRALIZED SERVICES DIVISION

Sam W. Mitchell Building

| | |
|---|----------|
| Administrator, Ronald W. Egeland. | 449-2701 |
| Administrative Services Officer, Jim O'Loughlin | 449-2581 |
| Land Agent, Ralph Cooper. | 449-3070 |
| Legal Services Officer, Hugh Brown. | 449-3079 |
| Chief Pilot, Cliff Higgins. | 449-3090 |
| Pilot, Doug Getz | 449-3090 |

Accounting Section

| | |
|---|----------|
| Chief Accountant, James E. Cornish. | 449-2682 |
| BOR Accountant, Jim Tubbs. | 449-3071 |
| Accountant, Edward Guy. | 449-2693 |
| Cashier, Betty Paull. | 449-3080 |
| Assistant Cashier, Bernice Stilger. | 449-3080 |
| Payroll Auditor, Barbara J. Milliron. | 449-2683 |
| Claims Examiner, Joan Hazard. | 449-2692 |
| Claims Examiner, Kay H. Duncan. | 449-2580 |
| Claims Examiner, Paulette Perkins. | 449-2580 |
| Secretary, Annie Elliott. | 449-2702 |

License Section

| | |
|---|----------|
| Project Leader, Robert Turnbull. | 449-2663 |
| Auditor, Vera Clarke | 449-2662 |
| Machine Operator, Nancy M. Morrison | 449-2662 |
| Clerk, Nellie Williams. | 449-2662 |
| Clerk, Jean Applegate. | 449-2662 |

Special License Section

| | |
|------------------------------------|----------|
| Technician, Barbara Young. | 449-3089 |
| Clerk, Jenny Petty | 449-2570 |

Mail Room

| | |
|--|----------|
| Mail Clerk, Richard Engstrom | 449-3077 |
|--|----------|

Multilith/Duplicating Print Shop

| | |
|--|----------|
| Graphic Reproduction Foreman, William T. Spurzem | 449-3069 |
| Graphic Reproduction Assistant, Richard Bourquin | 449-3069 |

FISH & GAME, DEPARTMENT OF (Continued)

Property Inventory

| | |
|--|----------|
| 930 Custer Avenue | |
| Property Officer, Allen "Bud" Giese | 449-2024 |
| Property Inventory Clerk, Sharon Garden. | 449-2757 |

Reception Desk

| | |
|--------------------------------------|----------|
| Receptionist, Faye Roberts | 449-2535 |
| Receptionist, Lila Baer | 449-3057 |

Shop

| | |
|--|----------|
| 930 Custer Avenue | |
| Shop Foreman, Rex Smart. | 449-2427 |
| Mechanic Foreman, Jack Ballard | 449-2427 |

Warehouse

| | |
|---|----------|
| Warehouse Foreman, Don Luraski | 449-2428 |
| Assistant Warehouse Foreman, Lee Huyser | 449-2428 |

ENVIRONMENT AND INFORMATION DIVISION

Sam W. Mitchell Building

| | |
|--|----------|
| Administrator, James Posewitz | 449-2603 |
| Assistant Administrator, Ralph Boland | 449-2445 |
| Special Division Assistant, Vernon Craig | 449-3067 |
| Bureau of Information Chief, Steve Bayless | 449-2446 |
| Education Assistant, Vincent Yannonne | 449-3088 |
| Water Resources Supervisor, Liler Spence. | 449-3888 |
| Division Secretary, Serena Donaldson | 449-2602 |
| Assistant Division Secretary, Janis J. Winston | 449-3067 |
| Clerk-Steno, Joyce Davis | 449-2445 |

Film Center

| | |
|--|----------|
| 930 Custer Avenue | |
| Project Leader, Thomas Warren | 449-2426 |
| Photo Technician, Craig Sharpe | 449-2426 |
| Secretary, Phyllis McLean | 449-2426 |

"Montana Outdoors" Magazine

| | |
|--|----------|
| 930 Custer Avenue | |
| Editor in Chief, Bill Schneider | 449-2474 |
| Assistant Editor, Kay Ellerhoff. | 449-2474 |
| Circulation Manager, Martin Beatty | 449-2474 |
| Clerk-Steno, Donita Eaton | 449-2474 |

FISHERIES DIVISION

Sam W. Mitchell Building

| | |
|---|----------|
| Administrator, Arthur Whitney. | 449-2449 |
| Assistant Administrator, George D. Holton | 449-2448 |
| Bureau Chief, William Alvord | 449-2447 |
| Division Secretary, Edith Barker. | 449-2449 |
| Data Processing Assistant, Patricia Lemon. | 449-2448 |

FISH AND GAME, DEPARTMENT OF (Continued)

LAW ENFORCEMENT DIVISION

Sam W. Mitchell Building

| | |
|--|----------|
| Administrator, Orville Lewis | 449-2453 |
| Assistant Administrator, Erwin J. Kent. | 449-2652 |
| Bureau of Safety & Training Chief, Robert Bird | 449-3058 |
| Boat Safety Officer, Don A. Malmberg. | 449-2652 |
| Special Services Coordinator, Don W. Wright. | 449-2452 |
| Supervisor of Outfitters, Joe E. Gaab | 449-3058 |
| Division Secretary, Ethel F. Summerfelt | 449-2452 |
| Assistant Division Secretary, Nancy B. Kraft. | 449-2653 |
| Bureau of Safety & Training Secretary, Jean S. Sewell. | 449-3058 |

GAME MANAGEMENT DIVISION

Sam W. Mitchell Building

| | |
|---|----------|
| Administrator, Wynn Freeman | 449-2612 |
| Assistant Administrator, Joe Egan | 449-2613 |
| Bureau Chief, Merle J. Rognrud | 449-3087 |
| Division Secretary, Margaret Klickman. | 449-2612 |
| Assistant Division Secretary, Mary Marron | 449-3087 |
| Animal Trapper, Jim McLucas (930 Custer Ave.) | 449-2428 |

RECREATION AND PARKS DIVISION

Sam W. Mitchell Building

| | |
|---|----------|
| Administrator, Ash Roberts | 449-3066 |
| Assistant Administrator, Ron Holliday. | 449-3078 |
| Bureau of Planning Chief, E. H. "Al" Thompson | 449-3683 |
| Project Coordinator, Thomas G. Greenwood | 449-3682 |
| Division Secretary, Betty Disney. | 449-3068 |
| Clerk-Steno, Jacquelyn A. Paul. | 449-3078 |
| Accounting Clerk, Gretchen Nelson | 449-3071 |

930 Custer Avenue

| | |
|---|----------|
| Design & Development Bureau Chief, Richard E. Mayer | 449-3756 |
| Regional Recreation & Parks Manager, Richard Ellis. | 449-2530 |
| Regional Construction Foreman, Fred E. Glueckert | 449-2533 |
| Development Planner, Don D. Hyypa | 449-2531 |
| Assistant Development Planner, Stephen C. Joppa | 449-2532 |
| Recreation Planner, David G. Conklin. | 449-2532 |
| Survey Foreman, John W. Waldron | 449-2534 |
| Crew Foreman, David J. Etzwiler | 449-2433 |
| Assistant Division Secretary, Olive Price. | 449-2530 |

PLANNING DIVISION (See Bozeman, Montana)

GOVERNOR'S OFFICE

EXECUTIVE OFFICE

Room 204, State Capitol

| | |
|---|----------|
| Governor, Thomas L. Judge | 449-3111 |
| Executive Assistant, Keith L. Colbo. | 449-3416 |
| Legal Counsel, Steve Brown | 449-3111 |
| Administrative Assistant, Evan Barrett. | 449-3111 |
| Administrative Assistant, George Cole | 449-3111 |
| Administrative Assistant, Kent Kleinkopf | 449-3111 |
| Glasgow Research Project Coordinator, Mike Fitzgerald | 449-3111 |
| Executive Secretary, Jean Handel | 449-3111 |

Addictive Diseases Unit

1716 Ninth Avenue

| | |
|--|----------|
| Director, George L. Swartz. | 449-2827 |
| Administrative Assistant, Bobby Gruel. | 449-2827 |
| Project Manager, Robert W. Anderson | 449-2827 |
| Secretary, Dolores O'Dell. | 449-2827 |

Budget and Program Planning, Office of

Room 237, State Capitol

| | |
|--|----------|
| Director, Michael G. Billings | 449-3616 |
| Chief Accountant, Carla J. Smith | 449-3616 |

BUDGET DIVISION

Room 235, State Capitol

| | |
|--|----------|
| Deputy Director for Budget, William R. Palmer | 449-3084 |
| Assistant Deputy Director for Budget, Richard L. Franz | 449-3084 |
| Budget Analyst, Edward E. Eaton. | 449-3084 |
| Budget Analyst, David M. Lewis. | 449-3084 |
| Budget Analyst, Leslie Simkins | 449-3084 |
| Budget Analyst, James VanKoten | 449-3084 |
| Budget Analyst, James D. Williams | 449-3084 |
| Budget Analyst Aid, Mary Jo Murray. | 449-3084 |
| Administrative Secretary, Carolyn Doering | 449-3084 |

PLANNING DIVISION

Room 235, State Capitol

| | |
|--|----------|
| Deputy Director for Planning, Patrick E. Melby | 449-3084 |
| Fiscal Analyst, Richard Hulme. | 449-3616 |
| Fiscal Analyst, Karen Wilson. | 449-3616 |
| Secretary, Mary McNamara. | 449-3616 |

Human Resources Project

Diamond Block, Suite 4

| | |
|-----------------------------------|----------|
| Director, Frank Sennett | 449-3830 |
|-----------------------------------|----------|

GOVERNOR'S OFFICE (Continued)

CITIZEN'S ADVOCATE, OFFICE OF

Room 214, State Capitol

| | |
|--|--------------|
| Citizen's Advocate, Kathy McGowan. | 449-3468 |
| Assistant Citizen's Advocate, Dolores Slovarp. | 449-3468 |
| Toll Free Number. | 800-332-2272 |

COMMISSSION ON LOCAL GOVERNMENT

Room 348, State Capitol

| | |
|---|----------|
| Acting Director, Dale Harris | 449-2814 |
| Chief Attorney, Mike Sehestedt | 449-2814 |
| Administrative Assistant, Susan Cole. | 449-2814 |

FEDERAL-STATE COORDINATOR

1424 Ninth Avenue

| | |
|---|----------|
| Federal State Coordinator, H. Dean Hart. | 449-3410 |
| State-Local Coordinator, Dorothy Eck. | 449-3410 |
| State-Regional Coordinator, Judith H. Carlson | 449-3410 |
| Secretary, Frances Dockstader | 449-3410 |

MANPOWER PLANNING COUNCIL

1716 Ninth Avenue

| | |
|---|----------|
| Executive Director, David E. Fuller | 449-2787 |
| Deputy Director, Bruce DeRosier | 449-2787 |
| Secretary, Pat Huth. | 449-2787 |

MENTAL HEALTH ADVISORY COUNCIL

Diamond Block

Chairman, Gary R. Marbut
(See Mental Health Advisory Council, Missoula, Montana)

| | |
|-------------------------------|----------|
| Helena Staff Office | 449-3830 |
|-------------------------------|----------|

PHYSICAL FITNESS, GOVERNOR'S COUNCIL ON

1728 Ninth Avenue

| | |
|--|----------|
| Director, Clayton Linebarger | 449-3741 |
|--|----------|

HEALTH AND ENVIRONMENTAL SCIENCES, DEPARTMENT OF

DIRECTOR'S OFFICE

Cogswell Building

Director, John S. Anderson, M. D. 449-2544
Secretary, Alvina C. Welliver 449-2544

Legal Unit

1424 Ninth Avenue

Attorney, Charles O'Donnell 449-2630

ALCOHOL SERVICES DIVISION

1424 Ninth Avenue

Administrator, Robert L. Solomon 449-3176

CENTRAL SERVICES DIVISION

Cogswell Building

Administrator, Robert A. James 449-2442

Health Education Bureau

St. John's Hospital Building

Chief, Maxine Homer 449-3444

Management Services Bureau

Cogswell Building

Chief, Robert J. Redpath. 449-2443

Nursing Bureau

St. John's Hospital Building

Chief, Virginia G. Kenyon 449-2076

Records & Statistics Bureau

Board of Health Building

Chief, John C. Wilson 449-2614

COMPREHENSIVE HEALTH PLANNING DIVISION

510 Logan Street

Administrator, Robert J. Johnson 449-3121

ENVIRONMENTAL SCIENCES DIVISION

Cogswell Building

Administrator, Benjamin F. Wake 449-3454

Air Quality Bureau

Cogswell Building

Chief, Donald R. Holtz 449-3454

HEALTH AND ENVIRONMENTAL SCIENCES, DEPARTMENT OF (Continued)

Environmental Services Bureau

Board of Health Building
Chief, Vernon E. Sloulin 449-2408

Occupational Health Bureau

Cogswell Building
Chief, Larry L. Lloyd 449-3454

Solid Waste Management Bureau

1424 Ninth Avenue
Chief, Terrence Carmody 449-2821

Water Quality Bureau

Board of Health Building
Chief, Donald G. Willems 449-2406

Water & Waste Water Operators, Board of Certification For 449-2691

HEALTH SERVICES DIVISION

St. John's Hospital Building 449-2645

Dental Health Bureau

1424 Ninth Avenue
Chief, Arthur J. Terrill, D. D. S. 449-3429

Maternal & Child Health Services Bureau

St. John's Hospital Building
Chief, Steven W. Kairys, M.D. 449-2554

Preventive Health Services Bureau

St John's Hospital Building
Chief, Martin D. Skinner, M.D. 449-2645

HOSPITAL & MEDICAL FACILITIES DIVISION

1424 Ninth Avenue
Administrator, George M. Fenner 449-2037

Construction Bureau

Chief, Wallace King 449-2037

Emergency Medical Services Bureau

Chief, Robert Quam 449-3895

Licensing & Certification Bureau

Chief, Jacqueline McKnight 449-2037

HEALTH AND ENVIRONMENTAL SCIENCES, DEPARTMENT OF (Continued)

LABORATORY DIVISION

| | |
|---|----------|
| Cogswell Building | |
| Administrator, David B. Lackman, Ph. D. | 449-2642 |
| <i>Chemistry Laboratory Bureau</i> | |
| Chief, Walter Jankowski | 449-2642 |
| <i>Microbiology Laboratory Bureau</i> | |
| Chief, Milton Brown | 449-2642 |

CONFERENCE ROOM

| | |
|-----------------------------|----------|
| Cogswell Building | 449-3639 |
|-----------------------------|----------|

HIGHWAYS, DEPARTMENT OF

DIRECTOR'S OFFICE

Sixth and Roberts

Director, Harry J. Anderson 449-2482

Information Unit

Manager, Kermit W. Anderson 449-2492

Travel Promotion Unit

1315 8th Avenue

Manager, Josephine Brooker 449-2654

Internal Review Unit

1311 8th Avenue

Manager, Harold Hoffman 449-2439

Aircraft Unit

Airport Hangar

Manager, Melvin H. Lindgreen 449-3630

CENTRALIZED SERVICES DIVISION

Sixth and Roberts

Administrator, John L. Prebil 449-2572

Accounting Bureau

Chief, John L. Prebil 449-2572

Assistant Chief, Charles A. Tode 449-2572

Budget Section Supervisor, Steve Puhek 449-3033

Federal Aid Section Supervisor, Ralph Clare 449-2015

Purchasing & Supply Section Supervisor, Joseph Majhor 449-3032

Inventory Control Section Supervisor, Lou Clift 449-2015

Fiscal Section Supervisor, Ann Samuelson 449-3443

Payroll Section Supervisor, Stacia Goodno 449-3443

Cost Account Audit Section Supervisor, Tom Chesbro 449-3032

Accounts Receivable Section Supervisor, George McCammon 449-3033

Data Processing Bureau

Chief, Philip M. Trevor 449-2066

Systems & Programming Section Supervisor, Donald Lovely 449-2023

Operations Section Supervisor, Dave Foster 449-2066

COMMISSION, HIGHWAY

Secretary, Wilfred LeRoux 449-2423

ENGINEERING DIVISION

Sixth and Roberts

Administrator, Jack R. Beckert 449-3452

Assistant Administrator, Homer Wheeler 449-3498

Administrative Assistant, L. S. Harris 449-3868

HIGHWAYS, DEPARTMENT OF (Continued)

Construction Bureau

| | |
|---|----------|
| Chief, Clarence R. Mackey | 449-2014 |
| Assistant Chief, William Larson | 449-2489 |
| Contractors' Estimates Section Supervisor, Sherman W. Platts. . . | 449-2485 |
| Change Orders & Utilities Section Supervisor, P. E. Thompson Jr. | 449-2486 |
| Construction Review Section Supervisor, Vacant | 449-2488 |
| Specifications Section Supervisor, Richard Berg | 449-2487 |

Bridge Bureau

| | |
|---|----------|
| Chief, Howard E. Stratton | 449-3062 |
| Assistant Chief, Norman H. Rognlie. | 449-2574 |

Materials Bureau

Cogswell Building

| | |
|--|----------|
| Chief, Lehman B. Fox | 449-2092 |
| Chemical & Bituminous Section Supervisor, Eugene T. McMahon | 449-2097 |
| Physical Testing Section Supervisor, Robert Rask | 449-2436 |
| Quality Control Section Supervisor, Edward H. Weber. | 449-2091 |
| Geology Section Supervisor, Joseph Armstrong. | 449-2098 |
| Drilling Section Supervisor, Vincent R. Keiley | 449-2651 |
| Research Section Supervisor, Edward C. Miller. | 449-2401 |

Planning Bureau

Hustad Center

| | |
|--|----------|
| Chief, Paul R. DeVine | 449-2564 |
| Assistant Chief, James W. Hahn | 449-2565 |
| Mapping Section Supervisor, Clinton D. Crider. | 449-2566 |
| Traffic Operations Section Supervisor, Edwin F. Donovan. . . . | 449-2567 |
| Statistical Section Supervisor, Paul Collins | 449-2565 |
| Urban Transportation Section Supervisor, Paul Poirier. | 449-3740 |
| Special Studies Section Supervisor, Robert Keck. | 449-2566 |
| Financial Section Supervisor, Donald Opitz. | 449-2565 |

Preconstruction Bureau

| | |
|--|----------|
| Chief, Stephen C. Kologi. | 449-2495 |
| Assistant Chief, Robert C. Hudnall | 449-3485 |
| Consultant Design Section Supervisor, Gerald Anders | 449-3491 |
| Contract Plans Section Supervisor, J. V. O'Donnell | 449-3484 |
| Engineering Specialties Section Supervisor, David S. Johnson . . | 449-2020 |
| Environmental & Landscaping Unit Manager, Robert Hall. | 449-3156 |
| Hydraulics Unit Manager, Carl S. Peil. | 449-3489 |
| Location & Road Design Section Supervisor, Kenneth Skoog. . . | 449-3462 |
| Photogrammetry Unit Manager, Jack Anthony | 449-2650 |
| Public Hearings Unit Manager, Donald Anderson. | 449-2415 |
| Surfacing Unit Manager, Earl Murphy. | 449-2019 |
| Traffic Unit Manager, Alex Zbitnoff. | 449-2414 |

HIGHWAYS, DEPARTMENT OF (Continued)

Right of Way Section

| | |
|---|----------|
| Chief, Robert E. Champion | 449-2008 |
| Assistant Chief, Jack R. Ricker | 449-2490 |
| General Information. | 449-3442 |
| Appraisal Section Supervisor, John Haniuk | 449-2007 |
| Negotiation Section Supervisor, Carol M. Lieberg | 449-2011 |
| Utilities Section Supervisor, Richard Wegner | 449-2003 |
| Land Section Supervisor, Howard L. Johnson | 449-2004 |
| Records Section Supervisor, John A. Poole. | 449-2450 |
| Plans Section Supervisor, Marvin L. Nelson. | 449-2009 |
| Permit Section Supervisor, Truman C. Cleveland | 449-2002 |
| Audit Section Supervisor, Joe F. Kintli. | 449-3042 |
| Property Description Section Supervisor, Robert Larimer | 449-2010 |

Safety Unit

East of Helena

| | |
|------------------------------------|----------|
| Manager, Clint Fulkerson | 449-2071 |
|------------------------------------|----------|

Project Control Unit

| | |
|-----------------------------------|----------|
| Manager, Ray G. Anderson. | 449-2473 |
|-----------------------------------|----------|

Secondary Urban Unit

| | |
|--------------------------------|----------|
| Manager, C. L. Farry | 449-3480 |
|--------------------------------|----------|

EQUIPMENT AND MOTOR POOL DIVISION

West Custer Avenue — Fairgrounds

| | |
|--|----------|
| Administrator, William Blake | 449-3422 |
|--|----------|

Motor Pool Unit

Ninth and Roberts

| | |
|--------------------------------|----------|
| Manager, Clyde Mayer | 449-2705 |
| Dispatcher | 449-2705 |

Motor Vehicle Equipment Bureau

| | |
|----------------------------|----------|
| Chief, Henry Dahl. | 449-2684 |
|----------------------------|----------|

Maintenance Equipment Bureau

| | |
|------------------------------------|----------|
| Chief, Edward J. Johnson | 449-3132 |
|------------------------------------|----------|

Fiscal and Equipment Supply Bureau

| | |
|------------------------------|----------|
| Chief, Dick Rogers | 449-2685 |
|------------------------------|----------|

GROSS VEHICLE WEIGHT DIVISION

East of Helena

| | |
|---|----------|
| Administrator, William Mortieau | 449-2476 |
| Assistant Administrator, Donald R. Copley | 449-2476 |

Special Permits Bureau

| | |
|------------------------------------|----------|
| Chief, Wilber E. Frickel | 449-2476 |
|------------------------------------|----------|

HIGHWAYS, DEPARTMENT OF (Continued)

County Collections Bureau

Chief, Marianne Nichwander 449-2476

Proration Bureau

Chief, Milford B. Wiest. 449-2476

Fiscal Bureau

Chief, Doris Wanamaker 449-2476

Field Operations Bureau

Chief, George L. Finley 449-2476

LEGAL DIVISION

Sixth and Roberts

Administrator, Nicholas A. Rotering. 449-3052
Chief R/W Attorney, Harry C. Alley 449-2584
R/W Attorney, James R. Beck. 449-2584
R/W Attorney, Donald A. Douglas 449-2584
R/W Attorney, James M. Driscoll 449-2584
R/W Attorney, Jack A. Holstrom 449-2584
R/W Attorney, Leo J. Kottas, Jr.. 449-2584
R/W Attorney, Frank D. Meglen 449-2584
R/W Attorney, Daniel J. Sullivan 449-2584

MAINTENANCE DIVISION

Sixth and Roberts

Administrator, Donald D. Gruel 449-2676
Assistant Administrator, Francis W. Toombs 449-2674
Road Conditions Information. 449-2675

Bridge Evaluation Bureau

Chief, John Walsh. 449-2690

Communications Bureau

Chief, Gene F. Pfeiffer 449-2605

Civil Defense Bureau

Chief, W. H. Lyons 449-2641

PERSONNEL AND CIVIL RIGHTS DIVISION

Sixth and Roberts

Administrator, Leroy A. Broughton 449-2070

Labor & EEO Compliance Bureau

Steamboat Block

Chief, Joseph T. Shea 449-2491
EEO Officer, Vicky Peres 449-2793
Labor Compliance Officer, Frank Hays 449-2491

INSTITUTIONS, DEPARTMENT OF

DIRECTOR'S OFFICE

~~1236 East Sixth Avenue~~ 1539 11th Ave

449-3990

| | |
|--|----------|
| Director, Edwin G. Kellner. | 449-2546 |
| Deputy Director, Lawrence E. D'Arcy. | 449-2546 |
| Secretary, Merlyn J. Rector | 449-2546 |

Dietary Unit

| | |
|-------------------------------------|----------|
| Dietitian, Betty S. Waugh | 449-2546 |
|-------------------------------------|----------|

Legal Unit

| | |
|--------------------------------------|----------|
| Attorney, Nick A. Rotering | 449-2546 |
|--------------------------------------|----------|

Mental Retardation

| | |
|---|----------|
| Mental Health Coordinator, Dr. Leo A. Hamerlynck. | 449-2546 |
|---|----------|

AGED, CENTER FOR THE (See Lewistown, Montana)

AUDIT AND ACCOUNTING DIVISION

1236 East Sixth Avenue

| | |
|-------------------------------------|----------|
| Administrator, Tom Brooke | 449-2546 |
|-------------------------------------|----------|

Fiscal Bureau

| | |
|----------------------------------|----------|
| Chief, Marie Gillespie | 449-2546 |
|----------------------------------|----------|

Reimbursement Bureau

1410 Gallatin Avenue

| | |
|---|----------|
| Chief, Geraldine C. Strong | 449-3863 |
| Reimbursement Officer, Verniece Dailey. | 449-3863 |

BOULDER RIVER SCHOOL AND HOSPITAL (See Boulder, Montana)

CHILDREN'S CENTER (See Twin Bridges, Montana)

COMMUNITY BASED SERVICES DIVISION

~~1409 Helena Avenue~~

| | |
|---|----------|
| Administrator, John G. Thomas | 449-3097 |
|---|----------|

Aftercare Bureau

| | |
|------------------------------------|----------|
| Chief, Daniel D. Russell | 449-3097 |
|------------------------------------|----------|

Mental Health Bureau

| | |
|--------------------------------|----------|
| Chief, Philip Powers | 449-3097 |
|--------------------------------|----------|

Mental Health Center

1417 Helena Avenue

| | |
|---|----------|
| Director, Dr. Francine Larson | 442-0640 |
|---|----------|

EASTMONT TRAINING CENTER (See Glendive, Montana)

INSTITUTIONS, DEPARTMENT OF (Continued)

EUGENICS, BOARD OF

1236 East Sixth Avenue

Secretary, Edwin G. Kellner 449-2546

GALEN STATE HOSPITAL (See Galen, Montana)

MOUNTAIN VIEW SCHOOL

2260 Sierra Road East

Superintendent, Donald P. Rober 458-5121
Assistant Superintendent, Allan Davis 458-5121
Accountant, Huey Bloomdahl 458-5121
Business Manager, Fred M. Swain 458-5121
Educational Director, Raymond D. Ridle 458-5121

PINE HILLS SCHOOL (See Miles City, Montana)

PERSONNEL DIVISION

1236 East Sixth Avenue

Administrator, Thomas L. Gooch 449-2546

PRISON, STATE (See Deer Lodge, Montana)

PROBATION AND PAROLE DIVISION (See Deer Lodge, Montana)

PROBATION AND PAROLE DIVISION, HELENA DISTRICT

Lewis and Clark County Courthouse

Parole Officer, Sam C. Wilson 449-2480

RESEARCH AND EVALUATION DIVISION

1236 East Sixth Avenue

Research Analyst, Eugene Huntington 449-2546
Research Analyst, Curt Chisholm 449-2546

SOUTHWESTERN MONTANA DRUG PROGRAM

~~524 Fuller Avenue~~

Administrative Director, Michael A. Murray. 449-2825

Drug Abuse Treatment and Rehabilitation

1420 Gallatin Avenue 449-2524

SWAN RIVER YOUTH FOREST CAMP (See Swan Lake, Montana)

VETERANS' HOME (See Columbia Falls, Montana)

WARM SPRINGS STATE HOSPITAL (See Warm Springs, Montana)

INTERGOVERNMENTAL RELATIONS, DEPARTMENT OF

DIRECTOR'S OFFICE

1424 Ninth Avenue

| | |
|---|----------|
| Director, Ronald P. Richards | 449-3494 |
| Deputy Director, Martin T. Mangan | 449-3494 |
| Secretary, Bette Moe | 449-3494 |

AERONAUTICS DIVISION

Municipal Airport

| | |
|---|----------|
| Administrator, William E. Hunt | 449-2507 |
| Administrative Assistant, Bernice Peacock | 449-2506 |
| Airport Development Bureau Chief, David C. Kneedler | 449-2506 |
| Airport Operations Bureau Chief, Vernon L. Moody | 449-2506 |
| Chief Pilot, James L. Bernet | 449-2506 |
| Navigation Aids Bureau Chief, Gerald C. Burrows | 449-2506 |
| Navigation Aids Technician, Frank Fleisner | 449-2506 |
| Pilot, Richard Baldwin | 449-2506 |
| Safety & Education Bureau Chief, Jack Wilson | 449-2506 |
| Dispatch Clerk, Elizabeth McDonnell | 449-2506 |
| Secretary, Lorene Guettler | 449-2506 |

CENTRALIZED SERVICES DIVISION

1424 Ninth Avenue

| | |
|---|----------|
| Administrator, Daniel J. Worsdell | 449-3707 |
| Communications Officer, Raymond Dominick | 449-3494 |
| Cost Accountant, Mark B. Lindsay | 449-3707 |
| Purchasing/Revenue, Isabel L. Bryant | 449-3707 |
| Rural Development Specialist, Douglas Smith | 449-3419 |
| Systems & Audit Bureau Chief, Douglas W. Matthies | 449-3707 |
| Word Processing Bureau Chief, Barbara Thorwardson | 449-3707 |
| Secretary, Darlene Smith | 449-3707 |

ECONOMIC DEVELOPMENT DIVISION

1424 Ninth Avenue

| | |
|--|----------|
| Senior Industrial Engineer, E. V. Darlington | 449-2402 |
| Administrative Assistant, Peggy J. Tresch | 449-2402 |
| Development Associate, Gordon M. Jackson | 449-2402 |
| Economic Development Specialist, Lee Hietala | 449-2402 |

HIGHWAY TRAFFIC SAFETY DIVISION

227 West Lyndale Avenue

| | |
|---|----------|
| Administrator, Albert E. Goke | 449-3412 |
| Program Manager, Allen Toftely | 449-3412 |
| Statistician, William Furois | 449-3412 |
| Systems Analyst, Michael Meldahl | 449-3412 |
| Women's Coordinator of Highway Safety, Sylvia Casey | 449-3412 |
| Secretary, Verna Warick | 449-3412 |

INTERGOVERNMENTAL RELATIONS, DEPARTMENT OF (Continued)

HUMAN RESOURCES DIVISION

1424 Ninth Avenue

| | |
|---|----------|
| Administrator, Dan Newman | 449-3420 |
| Community Action Bureau Chief, John H. Allen | 449-3420 |
| Management Specialist, Bryant Hatch | 449-3420 |
| Manpower Supervisor, George Rogers | 449-3420 |
| Mobilization of Resources Bureau Chief, Richard Snyder | 449-3420 |
| Program Development, Management Information & Evaluation Bureau Chief, James R. Parker | 449-3420 |
| Volunteer Bureau Chief, Nancy L. Raue | 449-3420 |
| Executive Secretary, Karen Webb | 449-3420 |

INDIAN AFFAIRS UNIT

1424 Ninth Avenue

| | |
|--|----------|
| Coordinator, Merle R. Lucas | 449-2746 |
| Administrative Assistant, Sharon Orr | 449-2746 |

LOCAL GOVERNMENT SERVICES DIVISION

1400 Eleventh Avenue

| | |
|--|----------|
| Administrator, George H. Pendergast | 449-3010 |
| Accounting & Management Systems Bureau Chief, Harry W. Nelson | 449-3010 |
| Audit Bureau Chief, R. Michael Duncan | 449-3010 |
| Local Assistance Bureau Chief, Donald L. Dooley | 449-3010 |
| Clerk-Steno, Phyllis Clouse | 449-3010 |
| Clerk-Typist, Marlene Kramlick | 449-3010 |
| Secretary, Kathryn Fritz | 449-3010 |

OLD WEST COMMISSION

1424 Ninth Avenue

| | |
|---|----------|
| Project Director, Gordon Hoven | 449-3494 |
| Assistant Project Director, Mike Sweeny | 449-3494 |

PLANNING DIVISION

1424 Ninth Avenue

| | |
|--|----------|
| Administrator, Harold M. Price | 449-3757 |
| Substate District Coordinator, Richard Drews | 449-3757 |
| Office Manager, Karen Elliott | 449-3757 |

Local Planning Services Bureau

1424 Ninth Avenue

| | |
|---|----------|
| Chief, Jim E. Richard | 449-3757 |
| Assistant Planner, David Cole | 449-3757 |
| Assistant Planner, Charleen A. Duke | 449-3757 |
| Subdivision Specialist, Steve Granzow | 449-3757 |
| Associate Planner, Robert McCann | 449-3757 |

INTERGOVERNMENTAL RELATIONS, DEPARTMENT OF (Continued)

State Land Use Planning Bureau

1424 Ninth Avenue

| | |
|--|----------|
| Chief, R. Byron Roberts | 449-3757 |
| Land Use Planner, John P. Andrews | 449-3757 |
| Land Use Planner, Barbara Garrett | 449-3757 |
| Associate Planner, Richard M. Weddle | 449-3757 |

RESEARCH AND INFORMATION SYSTEMS DIVISION

1424 Ninth Avenue

| | |
|--|----------|
| Administrator, C. R. Draper | 449-2896 |
| Deputy Administrator, R. Thomas Dundas, Jr. | 449-2896 |
| Economist, Norman Larson | 449-2896 |
| Programmer/Analyst, Dana Glatz | 449-2896 |
| Reference Librarian, Doris Neu | 449-2896 |
| Research Assistant, Laurie A. McCarthy | 449-2896 |
| Systems & Programming Supervisor, Gary D. Rogers | 449-2896 |
| Secretary, Dorothy Rylander | 449-2896 |

JUSTICE, DEPARTMENT OF

ATTORNEY GENERAL

Room 208, State Capitol

| | |
|---|----------|
| Attorney General, Robert L. Woodahl. | 449-2026 |
| Executive Assistant, Jerry L. Agen | 449-2026 |
| Administrative Aide, Raymond R. Stewart | 449-2775 |
| Executive Secretary, Janet Capaldi. | 449-2026 |

CENTRAL SERVICES DIVISION

1437 Helena Avenue

| | |
|---|----------|
| Administrator, Robert C. Kuchenbrod. | 449-2782 |
| Accountant/Auditor, John R. Mathews | 449-2782 |

CRIME CONTROL DIVISION

1336 Helena Avenue

| | |
|---|----------|
| Administrator, Michael A. Lavin. | 449-3604 |
| Administrative Aide, Janet Hull | 449-3604 |
| Accountant, Marilynn Dawe | 449-3604 |
| Financial Officer, Margaret Crutcher. | 449-3604 |
| Grants Auditor, Marvin Dye | 449-3604 |
| Public Information Advisor, Terry Hoskins | 449-3064 |

Peace Officer's Standards and Training (P. O. S. T.)

| | |
|--|----------|
| Executive Director, Clayton Bain | 449-3604 |
|--|----------|

Planning Bureau

| | |
|--|----------|
| Chief, C. W. "Bill" Wolfe | 449-3604 |
| Corrections Planner, Robert Logan | 449-3604 |
| Courts Planner. | 449-3604 |
| Juvenile Justice Planner, Steve Nelson | 449-3604 |
| Law Enforcement Planner | 449-3604 |

Research and Design Bureau

| | |
|--|----------|
| Chief, Wallace White | 449-3604 |
| A. D. P. Advisor, Kenneth Curtiss | 449-3604 |
| Criminal Justice Data Advisor, William Erwin | 449-3604 |
| Statistical Clerk, Marie Anderson | 449-3604 |
| Statistical Clerk, Judy Curtiss | 449-3604 |
| Systems Analyst, Bonnie Cochrell | 449-3604 |

Standards Bureau

| | |
|--|----------|
| Chief, Don Crabbe | 449-3604 |
| Indian Justice Planner, Vacant. | 449-3604 |
| Project Evaluator, Henry L. Lang | 449-3604 |
| Project Evaluator, Lori Michels | 449-3604 |
| Project Evaluator, Norm Thompson | 449-3604 |

Standards and Goals Bureau

| | |
|---|----------|
| Program Manager, Brinton B. Markle | 449-3811 |
| Assistant Program Manager, Charles O'Reilly | 449-3811 |

JUSTICE, DEPARTMENT OF (Continued)

INVESTIGATION, COMMUNICATION AND IDENTIFICATION DIVISION

Criminal Investigation Bureau

1437 Helena Avenue

Agents Section. 449-2769

Fire Marshal Bureau

1800 11th Avenue

Chief, Fire Marshal, William A. Penttila. 449-2050

Deputy State Fire Marshal, Brian Roat 449-2050

Deputy State Fire Marshal, Gary W. Younker. 449-2050

Identification Bureau

1437 Helena Avenue

Acting Chief, David L. Clouse. 449-3657

Supervisor, Philip W. Conver 449-3657

Law Enforcement Teletypewriter Communications Bureau

1437 Helena Avenue

Acting Chief, David L. Clouse. 449-3657

Supervisor, Marlene Vaughn 449-3657

LEGAL SERVICES DIVISION

Room 208, State Capitol

Chief Deputy Attorney General, John P. Atkins. 449-2026

Deputy Attorney General, J. C. Weingartner 449-2026

Assistant Attorney General, Thomas J. Beers. 449-2026

Assistant Attorney General, Thomas A. Budewitz 449-2026

Assistant Attorney General, Christopher H. Buslee. 449-2026

Assistant Attorney General, Carlan J. Kraft 449-2026

Assistant Attorney General, J. Michael Young 449-2026

Special Assistant Attorney General, Walter S. Murfitt 449-3681

County Attorney Training Coordinator, Thomas C. Honzel 449-3819

MOTOR VEHICLES DIVISION

1437 Helena Avenue

Administrator, Robert H. McKay. 449-3891

Highway Patrol Bureau

1014 National Avenue

Chief, Colonel Joe R. Sol 449-3000

Assistant Chief, Captain Robert J. Griffith 449-3000

Accountant, Cindy Foster 449-3000

Driver Licensing, Captain Duane B. Tooley. 449-3000

Legal Counsel, Paul F. Reynolds 449-3799

Local Examination Station (1421 Helena Ave.) 449-3680

Personnel and Training, Captain John M. Heath 449-3000

Property Officer, Sergeant Gary R. Janes. 449-3000

Safety and Education, Sergeant Theodore Stollfuss. 449-3000

LABOR AND INDUSTRY, DEPARTMENT OF

COMMISSIONER'S OFFICE

1331 Helena Avenue

| | |
|---|----------|
| Commissioner, Sidney T. Smith | 449-2621 |
| Secretary, Ruby I. Foster | 449-2621 |

EMPLOYMENT SECURITY DIVISION

Employment Security Building

| | |
|---|----------|
| Administrator, Fred Barrett. | 449-3662 |
| Attorney, Moody Brickett | 449-3663 |
| Equal Employment Representative, Charles M. Cloud | 449-2638 |
| Information Officer, George Kniepp. | 449-3427 |

Administrative Services Bureau

| | |
|---|----------|
| Deputy Administrator, Chester C. Rusek | 449-2404 |
| Machine Operations Supervisor, Norman Swanson | 449-2069 |
| Personnel Assistant, Judith Nelson. | 449-2610 |
| Training Officer, Russell Peery. | 449-2638 |

Appeals Section

| | |
|--|----------|
| Supervisor, J. Robert Chilton | 449-3022 |
| Appeals Referee, Sherman Hookland. | 449-2431 |

Concentrated Employment Program

529 North Warren Street

| | |
|---|----------|
| Supervising Interviewer, John Sullivan. | 449-3091 |
|---|----------|

Employment Service Bureau

| | |
|--|----------|
| Deputy Administrator, Jess C. Fletcher | 449-3667 |
| C E P and W I N Supervisor, Herbert Waltermire. | 449-2493 |
| Claims Management Analyst, Fred Patten. | 449-3461 |
| Community Employment Technician, Barron Brown | 449-2619 |
| Community Employment Technician, Scott Clarke | 449-2619 |
| ESARS Coordinator, Charles Stillman | 449-3477 |
| Farm Placement Supervisor, Ben Evans | 449-3620 |
| Field Supervisor, Fred Frisch | 449-2557 |
| Field Supervisor, Ray Harrison | 449-2559 |
| Field Supervisor, Ralph Jackson | 449-2558 |
| Job Corps Coordinator, Carl Nordberg | 449-2468 |
| Management Analyst, Clarence C. Warner. | 449-3686 |
| M D T Specialist, Harold Burt | 449-3665 |
| M D T Specialist, Robert Fuhrmann | 449-3114 |
| M D T Specialist, Larry Roberts | 449-2620 |
| Placement Officer, Jack Egge | 449-2469 |
| Research Analyst Supervisor, David Folsom. | 449-2430 |
| Special Applicant Services Supervisor, Robert Miller | 449-3198 |
| Teacher Placement Officer, Gordon Fillinger | 449-3012 |
| Technical Services Supervisor, Otto Peterson | 449-3687 |

LABOR AND INDUSTRY, DEPARTMENT OF (Continued)

Unemployment Insurance Bureau

| | |
|---|----------|
| Deputy Administrator, Donald R. Merritt | 449-2550 |
| Benefits Supervisor, Charles E. Peterson | 449-2622 |
| Claims Investigator, John E. Roberts | 449-2594 |
| Claims Management Analyst, James Bloomdahl | 449-3021 |
| Contributions Supervisor, Harold V. Kansier | 449-3673 |
| Management Analyst, C. H. Manson | 449-2552 |

Local Employment Service

| | |
|------------------------------------|----------|
| 715 Front Street | |
| Manager, Eugene Severson | 449-3044 |

Veterans Employment Service (Federal)

| | |
|---|----------|
| Representative, Steven E. Johnson | 449-2062 |
|---|----------|

LABOR STANDARDS DIVISION

| | |
|---|----------|
| 1331 Helena Avenue | |
| Administrator, Tony Softich | 449-3472 |
| Fiscal Officer, Audree Gibson | 449-3472 |

Apprenticeship Bureau

| | |
|-------------------------------------|----------|
| Chief, Richard A. Michels | 449-3473 |
|-------------------------------------|----------|

Board of Personnel Appeals

| | |
|--|----------|
| Executive Secretary, Robert Jensen | 449-2890 |
| Attorney, Pete Maltese | 449-2890 |

Human Rights Bureau

| | |
|------------------------------------|----------|
| Chief, Kathe McGehee | 449-3472 |
| Attorney, Eleanor Parker | 449-3472 |

Women's Bureau

| | |
|-------------------------------|----------|
| 1406 Gallatin Avenue | |
| Chief, Sue Bartlett | 449-2856 |

WORKMEN'S COMPENSATION DIVISION

| | |
|---|----------|
| 815 Front Street | |
| Administrator, Lawrence M. Zanto | 449-2047 |
| Administrative Secretary, Margaret Condon | 449-2047 |
| Audit Supervisor, Kenneth Squires | 449-3183 |
| Chief Counsel, Norman Grosfield | 449-2047 |
| Rehabilitation Supervisor, John C. Harrison | 449-2047 |
| Special Projects Officer, Andrew J. Kiely | 449-3182 |

LABOR AND INDUSTRY, DEPARTMENT OF (Continued)

Centralized Services Bureau

| | |
|---|----------|
| Chief, James J. Murphy | 449-3182 |
| Accounting Supervisor, A. L. Kirkeby. | 449-3182 |
| Management Analyst, Jon Moe. | 449-2047 |
| Personnel and Information Supervisor, Ken Myers | 449-2047 |
| Statistical Supervisor, John King. | 449-3182 |

Compliance Bureau, Plans I and II

| | |
|---|----------|
| Chief, C. J. Woods | 449-2047 |
| Assistant Chief, J. E. Jacobson | 449-2047 |
| Ins. Compliance Section Supervisor, Constance Hahn | 449-2047 |
| Special Applicant Supervisor (Silicosis), Ann Sheriff | 449-2047 |

Insurance Fund Bureau, State

| | |
|---|----------|
| Chief, A. G. Pillen | 449-3432 |
| Claims Supervisor, Peter J. Strizich | 449-3432 |
| Employer Accounts Supervisor, B. H. Stevens | 449-3185 |

Safety and Health Bureau

| | |
|---|----------|
| Chief, B. J. Briggeman | 449-3402 |
| Assistant Chief, Health, Ed Gatzemeier | 449-3792 |
| Supervisor Safety Compliance, Fred Koenig | 449-3792 |
| Supervisor Training & Consultation, Robert Kunz | 449-3792 |
| Supervisor Boilers, Paul R. Rafferty. | 449-3402 |
| Supervisor Mining, Max Salazar | 449-3402 |

LANDS, DEPARTMENT OF STATE

COMMISSIONER'S OFFICE

1625 Eleventh Avenue

| | |
|---|----------|
| Commissioner, Ted Schwinden | 449-2074 |
| Attorney, Leo P. Berry, Jr. | 449-2074 |
| Environmental Planner, Sharon M. Solomon | 449-2074 |
| Saline-Alkali Program Manager, Robert S. Duncan | 449-2074 |
| Secretary, Patricia L. Kockler | 449-2074 |

CENTRALIZED SERVICES DIVISION

1625 Eleventh Avenue

| | |
|--|----------|
| Administrator, John W. Osborne. | 449-2074 |
| Accountant, Ronald E. Pool | 449-2074 |
| Cashier Bureau Chief, Barbara J. Chapman | 449-2074 |
| Mineral Lease Bureau Chief, Ethel Schenck. | 449-2074 |
| Surface Lease Bureau Chief, Rae L. Smith | 449-2074 |

LAND ADMINISTRATION DIVISION

1625 Eleventh Avenue

| | |
|---|----------|
| Administrator, Robert S. Raundal | 449-2074 |
| Field Bureau Chief, Gilman H. Mirehouse | 449-2074 |
| Land Classification Bureau Chief, Gary C. Amestoy | 449-2074 |
| Resource Development Bureau Chief, Wilbur V. Erbe | 449-2074 |
| Secretary, Lucile Hamlin | 449-2074 |

RECLAMATION DIVISION

1625 Eleventh Avenue

| | |
|--|----------|
| Administrator, C. C. McCall | 449-2074 |
| Administrative Aide, Constance M. Cole | 449-2074 |
| Hard Rock Bureau Chief, Wilbur F. Criswell. | 449-2074 |
| Open Cut Bureau Chief, Patrick E. McKelvey | 449-2074 |
| Strip Mining Bureau Chief, L. Dean Culwell | 449-2074 |

LAW LIBRARY

Room 312, State Capitol

| | |
|---|----------|
| State Law Librarian, Katherine Orchard. | 449-2471 |
| Assistant Law Librarian, Jan E. Cosgrove. | 449-2471 |

LEGISLATURE

LEGISLATIVE ASSEMBLY

State Capitol

Legislative General Information (January-March) 449-3760
Legislative Business Manager, Monida S. Vaughn 449-3726

House of Representatives

Speaker of the House, Pat McKittrick 449-3836
Majority Floor Leader, John B. Driscoll 449-3812
Minority Floor Leader, Lloyd C. Lockrem Jr. 449-3728
Chief Clerk, Edwin A. Smith 449-2812

Senate

President of the Senate, W. Gordon McOmber 449-3822
Majority Floor Leader, Neil J. Lynch 449-2722
Minority Floor Leader, Frank W. Hazelbaker 449-3877
Secretary of Senate, John N. Hanson 449-3705

LEGISLATIVE BRANCH

Consumer Counsel

330 Fuller Avenue

Consumer Counsel, Geoffrey L. Brazier 449-2771
Transportation Expert, Patrick F. Flaherty 449-2771
Secretary, Celia R. Looney 449-2771

Environmental Quality Council

1228 Eleventh Avenue

Executive Director, John W. Reuss 449-3742
Executive Assistant, Thomas W. Frizzell 449-2848
Administrative Assistant, Maxine R. Brown 449-3742
Ecologist, Loren L. Bahls 449-3742
Economist, Richard L. Bourke 449-3742
Environmental Impact Statement Coordinator,
 Ronald J. Schleyer 449-3742
Land Use Analyst, Charles E. Brandes 449-3742
Legal Assistant, Steven J. Perlmutter 449-2848
Research Analyst, Kenneth F. Porter 449-3742
Secretary, Carol B. Cox 449-3742
Secretary, Penny A. Kukes 449-2848

Legislative Auditor, Office of the

Room 135, State Capitol

Legislative Auditor, Morris L. Brusett 449-3122
Deputy Legislative Auditor, Joseph J. Calnan 449-3122
Fiscal Analyst, John D. LaFaver 449-3122
Principal Financial Audit Manager, Ellen J. Feaver 449-3122
Principal Program Audit Manager, Wendell A. Deadmond 449-3122
Attorney, John W. Northey 449-3122
Secretary, Eleanor Eck 449-3122

LEGISLATURE (Continued)

Legislative Council

| | |
|--|----------|
| Room 138, State Capitol | |
| Executive Director, Rose E. Weber | 449-3064 |
| Administrative Assistant, Pamela Duensing | 449-3064 |
| Director, Legal Services & Research, Daina Dowling | 449-3064 |
| Supervisor, ALTER System, Roberta Moody | 449-3064 |
| Bookkeeper, Donna Jensen | 449-3064 |

LEGAL SERVICES DIVISION

| | |
|--|----------|
| Room 138, State Capitol | |
| Researcher, Thomas Keegan | 449-3064 |
| Staff Attorney, Roger Tippy | 449-3064 |
| Staff Attorney, Joseph Engel | 449-3064 |

RESEARCH DIVISION

| | |
|---|----------|
| Room 138, State Capitol | |
| Legislative Researcher, Richard S. Hargesheimer | 449-3064 |
| Legislative Researcher, Michael Morris | 449-3064 |
| Legislative Researcher, Robert Person | 449-3064 |
| Legislative Researcher, Deborah Schmidt | 449-3064 |
| Legislative Researcher, Katrina Wilson | 449-3064 |

LIEUTENANT GOVERNOR'S OFFICE

Room 104, State Capitol

| | |
|--|----------|
| Lieutenant Governor, Bill Christiansen | 449-3773 |
| Administrative Assistant, John Andrews | 449-3773 |
| Executive Secretary, Sharon Brown | 449-3773 |

MONTANA ENERGY ADVISORY COUNCIL

Room 104, State Capitol

| | |
|---|----------|
| Chairman, Bill Christiansen | 449-3773 |
| Program Coordinator, Human Resources Team, Theodore H. Clack | 449-3773 |
| Program Coordinator, Natural Resources Team, Frank Culver | 449-3647 |
| Staff Coordinator, John Goers | 449-3773 |
| Research Analyst, MaryEllen Larson | 449-3773 |

LIVESTOCK, DEPARTMENT OF

ANIMAL HEALTH DIVISION

Livestock Building

Administrator & State Veterinarian, Glenn C. Halver, D.V.M. 449-3074
Executive Secretary, Jeanie Greenfield 449-3074

Disease Control Bureau

Chief, James W. Glosser, D.V.M. 449-3074
District Deputy State Veterinarian, Donald P. Ferlicka, D.V.M. 449-3074
Secretary to Bureau Chief, Vacant 449-3074

Milk and Egg Bureau

Dairy & Milk Section Supervisor, Herb Ballou 449-3074
Egg & Poultry Section Supervisor, Thomas F. Lofthouse 449-3074
Secretary to Milk & Egg Bureau Supervisor, Kathryn Passey. 449-3074

U.S.D.A. Veterinary Services

Resident Veterinary Medical Officer, Francis H. Houle, D.V.M. 449-3074
Program Service Section, Virginia Gardner 449-3074

BRANDS-ENFORCEMENT DIVISION

Livestock Building

Administrator, Wm. G. Cheney 449-2044
Assistant Administrator, Les Graham 449-2044
Brands & Records Bureau Chief, Betty Algard 449-2044
Environmental Coordinator, Ken Seyler 449-2044
Field & Office Inspector, William Sutter 449-2044
Assistant Supervisor, Jean Eickmeyer 449-2044
Inspector Clerk, Clella Merritt 449-2044
Mortgage Clerk, Betty Lunceford 449-2044
District Inspector, Hank Mathiason 449-2044
Executive Secretary, N. Marie Bell 449-2044
Secretary, Matha Wing 449-2044

CENTRALIZED SERVICES BUREAU

Livestock Building

Chief, Cecil C. Greenfield 449-3074
Chief Accountant, Martha Bartholomaeus 449-3074
Fiscal Agent, Nell Johnson. 449-3074
Purchasing & Supply Manager, Dennis Burns 449-3074

MILITARY AFFAIRS, DEPARTMENT OF

ADJUTANT GENERAL

1100 North Main

| | |
|--|----------|
| Adjutant General, John J. Womack | 449-3692 |
| Assistant Adjutant General, Harry W. Thode | 449-3622 |

AIR NATIONAL GUARD HEADQUARTERS

1100 North Main

| | |
|--|----------|
| Assistant Adjutant General, Air, Francis J. Murphy | 449-3431 |
|--|----------|

ARMY NATIONAL GUARD HEADQUARTERS

1100 North Main

| | |
|--|----------|
| Chief of Staff, Howard A. McKinney | 449-3670 |
| Centralized Service Administrator, Richard E. Williams | 449-3684 |
| Construction & Facilities Officer, Stephen F. Keim | 449-3691 |
| Fiscal Officer, Edna Nelson | 449-3684 |
| Maintenance Officer, Joseph W. Upshaw | 449-2030 |
| Military Personnel Officer, Raymond N. Johnson | 449-3685 |
| Military Support Plans Officer, Arvild J. Christensen | 449-3612 |
| Operations & Training Officer, Kenneth W. Huso | 449-3690 |
| Recruiting & Retention Officer, James Maness | 449-3437 |
| Technician Personnel Officer, James F. Barfknecht. | 449-3671 |

ARMY NATIONAL GUARD SHOPS

Fort Harrison, Montana

| | |
|--|----------|
| OMS No. 3 Supervisor, Thomas L. Lanning | 449-3030 |
| Support Maintenance Shop Supervisor, Joseph J. Tillo | 449-3624 |
| Weekend Training Equipment Pool, Floyd C. Shepherd | 449-3621 |

ARMY NATIONAL GUARD UNITS

1100 North Main

| | |
|--|----------|
| State Headquarters Detachment, John A. Leppink | 449-3437 |
| 103d Public Information Detachment, John A. Leppink. | 449-3437 |

Fort Harrison, Montana

| | |
|---|----------|
| 3669th Heavy Equip. Maintenance Co., Kenneth R. Bushnell. . . | 449-3499 |
| Det 1, Hq. Trp., 163d ACR, Robert H. Davis. | 449-3040 |

Helena Airport

| | |
|---|----------|
| Troop N (Air) 163d ACR, Jerry D. Ostrem | 449-3041 |
|---|----------|

CIVIL DEFENSE DIVISION

1100 North Main

| | |
|--|----------|
| Administrator, Carlyn L. Gilbertson | 449-3034 |
| Administrative Officer I, Lois Michalson | 449-3034 |
| Accountant II, Patricia Beebe | 449-3034 |
| Civil Defense Officer III, George DeWolf | 449-3034 |
| Civil Defense Officer II, Bob Smith. | 449-3034 |
| Civil Defense Officer II, Jack McCluskey | 449-3034 |
| Civil Defense Officer II, Ed King | 449-3034 |
| Civil Defense Officer I, Jim Anderson | 449-3034 |
| Training Officer II, George Carlton | 449-3034 |
| Training Officer II, George Christensen | 449-3034 |
| Secretary I, Peggy Matteson | 449-3034 |

MILITARY AFFAIRS, DEPARTMENT OF (Continued)

Fuel Allocation

| | |
|--|----------|
| Asst. Fuel Allocation Officer, John Braunbeck | 449-2860 |
| Administrative Assistant III, Manley Mortensen | 449-2860 |
| Fuel Allocation Specialist, Ed Duba | 449-2860 |
| Fuel Allocation Specialist, Cliff Cate | 449-2860 |
| General Office Clerk II, Gail Pilcher | 449-2860 |

NATIONAL GUARD ARMY AVIATION SUPPORT FACILITY

Helena Airport

| | |
|---|----------|
| Support Facility Commander, Charles R. Adams | 449-3073 |
| Aircraft Maintenance Officer, Albert J. Glueckert | 449-3632 |

NATIONAL GUARD UNITED STATES PROPERTY AND FISCAL OFFICER

Fort Harrison, Montana

| | |
|--|----------|
| USPFO for Montana, Peter Tyanich | 449-3660 |
| Administrative Officer, George Kramer | 449-3660 |
| Comptroller, James H. King | 449-3643 |
| EAM Supervisor, Milton A. Coty, Jr. | 449-2688 |
| Logistics Officer, Gerald B. Effing | 449-3645 |
| Procurement Officer, Donald V. Mehring | 449-3642 |
| Supervisory Examiner, John T. Liston | 449-2434 |
| Traffic Manager, Roger M. Nordahl | 449-3642 |
| Warehouse Officer, Howard G. Sandford | 449-2688 |

NATURAL RESOURCES AND CONSERVATION, DEPARTMENT OF

DIRECTOR'S OFFICE

32 South Ewing

| | |
|--------------------------------|----------|
| Director, Gary Wicks | 449-3712 |
|--------------------------------|----------|

Legal Staff:

| | |
|---|----------|
| Chief Legal Council, Ted Doney. | 449-3712 |
| Attorney, Allen Chronister | 449-3712 |
| Attorney, Donald MacIntyre | 449-3712 |
| Attorney, Gary Spaeth | 449-3712 |

Special Staff:

| | |
|---|----------|
| Environmental Planner, Frank Culver | 449-3712 |
| Environmental Planner, William Cunningham | 449-3712 |
| Environmental Planner, Gerhard Knudsen | 449-3712 |
| Writer, Technical, Carole Massman. | 449-3712 |
| Economist, James Nybo | 449-3712 |

CENTRALIZED SERVICES DIVISION

32 South Ewing

| | |
|--|----------|
| Administrator, Richard Isaacs. | 449-3647 |
| Assistant Administrator, Robert Culver | 449-3647 |
| Chief, Accounting Bureau, John Armstrong. | 449-3647 |
| Supervisor, Accounting Section, Robert Hanson | 449-3647 |
| Accounting Supervisor, Water Projects, John Kim. | 449-3647 |
| Chief, Cartography Bureau, Donald Breiby | 449-3647 |
| Personnel Officer, David Evenson | 449-3647 |
| Systems Analyst, George Cawlfeld | 449-3647 |

CONSERVATION DISTRICTS DIVISION

32 South Ewing

| | |
|-------------------------------------|----------|
| Administrator, Ole Ueland | 449-2608 |
|-------------------------------------|----------|

ENERGY PLANNING DIVISION

32 South Ewing

| | |
|---|----------|
| Administrator, Albert Tsao | 449-3780 |
| Chief, Cultural Science Bureau, Jim Falvey. | 449-3780 |
| Chief, Utility Engineering Bureau, Charles Green. | 449-3780 |

FORESTRY DIVISION

8001 Montana Avenue

| | |
|---------------------------------------|----------|
| Area Supervisor, Al Kington | 449-3633 |
|---------------------------------------|----------|

OIL AND GAS CONSERVATION DIVISION

325 Fuller Avenue

| | |
|--|----------|
| Administrator, Donald Chisholm | 449-2611 |
|--|----------|

1721 11th Avenue

| | |
|-----------------------------------|----------|
| Attorney, Donald Garrity. | 442-9930 |
|-----------------------------------|----------|

WATER RESOURCES DIVISION

32 South Ewing

| | |
|---|----------|
| Administrator, Orrin Ferris | 449-2872 |
| Assistant Administrator, William Thom | 449-2872 |

Engineering Bureau:

| | |
|--|----------|
| Chief, Richard Bondy | 449-2864 |
| Supervisor, Engineering Section, Stan Jones | 449-2864 |
| Supervisor, Hydrology Section, Michael Brown | 449-2864 |
| Supervisor, Design Section, Robert Clark | 449-2864 |

Floodway Management Bureau:

| | |
|----------------------------------|----------|
| Chief, Charles Parrett | 449-2872 |
|----------------------------------|----------|

Resources & Planning Bureau:

| | |
|--|----------|
| Chief, John Acord | 449-2872 |
| Supervisor, Soils Section, Glenn Smith | 449-2872 |

Water Rights Bureau:

| | |
|--|----------|
| Chief, Richard Munger | 449-3634 |
| Assistant Chief, Ronald Guse | 449-3634 |
| Supervisor, Existing Rights, Robert Poad | 449-3634 |
| Supervisor, New Appropriation Section, Laurence Siroky | 449-3634 |

NEWS ROOM, CAPITOL

Room 329, State Capitol

| | |
|--------------------------------------|----------|
| Associated Press | 449-3440 |
| United Press International | 442-5121 |

Helena Offices.

Associated Press

| | |
|---------------------|----------|
| 317 Allen | 442-7440 |
|---------------------|----------|

Great Falls Tribune

| | |
|-----------------------------|----------|
| 515 North Sanders | 442-9493 |
|-----------------------------|----------|

Intermountain Network News

| | |
|------------------------------|----------|
| 2301 Colonial Drive. | 442-9670 |
|------------------------------|----------|

Lee Newspapers

| | |
|---------------------|----------|
| 317 Allen | 442-7190 |
|---------------------|----------|

United Press International

| | |
|----------------------------|----------|
| 2021 11th Avenue | 442-6470 |
|----------------------------|----------|

PROFESSIONAL AND OCCUPATIONAL LICENSING, DEPARTMENT OF

Lalonde Building

Director, Ed Carney. 449-3737

CENTRAL SERVICES DIVISION

Administrative Assistant, Mary Low Crawford 449-3737

Secretary, Joan Haubein 449-3737

LEGAL REGULATIONS

Administrator, Mathew H. Brown 449-3739

Staff Attorney, Timothy J. Meloy. 449-3737

LICENSING DIVISION

Executive Secretary, S. Gertrude Malone 449-3737

ABSTRACTERS, BOARD OF. 449-3737

ARCHITECTS, BOARD OF. 449-3737

ATHLETICS, BOARD OF. 449-3737

BARBERS, BOARD OF. 449-3737

CHIROPRACTORS, BOARD OF 449-3737

COSMETOLOGISTS, BOARD OF. 449-3737

DENTISTS, BOARD OF. 449-3737

ELECTRICAL BOARD 449-3739

HEARING AID DISPENSERS, BOARD OF 449-3737

HORSE RACING, BOARD OF 449-3737

MASSAGE THERAPISTS, BOARD OF. 449-3737

MEDICAL DOCTORS, BOARD OF. 449-3737

MORTICIANS, BOARD OF. 449-3737

NURSING, BOARD OF 449-3737

NURSING HOME ADMINISTRATORS, BOARD OF 449-3737

OPTOMETRISTS, BOARD OF 449-3737

OSTEOPATHIC PHYSICIANS, BOARD OF 449-3737

PHARMACISTS, BOARD OF 449-3737

PLUMBERS, BOARD OF 449-3737

PROFESSIONAL ENGINEERS' & LAND SURVEYORS, BOARD OF. . 449-3737

PSYCHOLOGISTS, BOARD OF. 449-3737

PROFESSIONAL AND OCCUPATIONAL LICENSING, DEPARTMENT OF (Continued)

PUBLIC ACCOUNTANTS, BOARD OF 449-3737

REAL ESTATE, BOARD OF 449-3739

VETERINARIANS, BOARD OF 449-3737

WATER WELL CONTRACTORS, BOARD OF 449-3737

PUBLIC INSTRUCTION, OFFICE OF THE SUPERINTENDENT OF

*State Capitol

**1300 Eleventh Avenue

| | |
|--|----------|
| Superintendent of Public Instruction and Executive Officer of Vocational Education, Dolores Colburg* | 449-3654 |
| Assistant to the Superintendent, Cheryl Hutchinson* | 449-3654 |
| Executive Assistant to the Superintendent, Ralph C. Hay* | 449-3654 |
| Executive Secretary, Barbara Duffy* | 449-3654 |
| Deputy Superintendent, Harold W. Rehmer* | 449-2672 |
| Assistant Superintendent for Program Coordination, Alve J. Thomas** | 449-2086 |
| Basic Quality Education Director, Jeanine Gilmartin** | 449-2752 |
| Basic Quality Education Assistant Director, Mary Callan** | 449-2752 |
| School-Community Assistance Services Coordinator, Edward Eschler** | 449-3653 |
| Attorney, Carroll C. Blend* | 449-3169 |
| Information | 449-3095 |

ADMINISTRATIVE SERVICES

| | |
|---|----------|
| Director, Rae M. Haas* | 449-2560 |
| Administrative Accountant, William R. Byars* | 449-2560 |
| Buyer, Dolores House* | 449-2560 |
| Employment Services Manager, Dorothy Johnson* | 449-2560 |
| Programs Accountant, Martin J. Murphy* | 449-2560 |
| Staff Services Manager, Jean Green* | 449-3148 |

BASIC SKILLS

| | |
|---|----------|
| Director, Phillip A. Ward, Jr.** | 449-2086 |
| Audiovisual Library Manager, Edward F. Weiss** | 449-3170 |
| Drug Education Supervisor, William S. Elliott** | 449-3651 |
| Elementary Education Supervisor, Lyle A. Eggum** | 449-2418 |
| English Supervisor, William L. Ferguson** | 449-2678 |
| Foreign Languages Supervisor, Duane Jackson** | 449-3116 |
| Health and Physical Education Supervisor, David J. Oberly** | 449-3861 |
| Library-Media Supervisor, Monica Kittock** | 449-3861 |
| Mathematics-Science Supervisor, Alan D. Nicholson** | 449-2678 |
| Music Supervisor, Robert Q. Crebo** | 449-3116 |
| Reading and Language Arts Supervisor, Rita Brownlee** | 449-2438 |
| Secondary Education Supervisor, James R. Burk** | 449-3137 |
| Traffic Education Supervisor, Curtis R. Hahn** | 449-2677 |

FINANCE, PLANNING AND EVALUATION SERVICES

| | |
|---|----------|
| Director, Robert A. Lehman** | 449-3693 |
| Data Processing Supervisor, David F. Wood* | 449-3448 |
| Data Processing Programmer Trainee, Grafton Beasley* | 449-3448 |
| Data Processing Services Programmer, Bruce McMaster* | 449-3448 |
| Data Processing Services Programmer, Janet VanSwearingen* | 449-3448 |
| Federal Impact Aid Supervisor, Margaret Wickhorst* | 449-2082 |
| Planning Coordinator, Gary L. Hall** | 449-3693 |
| Researcher, Arthur J. Foran** | 449-3693 |
| Research Analyst, Barbara Brandes** | 449-3693 |
| Research Supervisor, Wilford R. Glasscock** | 449-3693 |
| State Aid Distribution Supervisor, Robert W. Stockton* | 449-3167 |
| Statistical Consultant, William E. Connett** | 449-3693 |
| Statistician, Stephen R. Colberg* | 449-3189 |

PUBLIC INSTRUCTION, OFFICE OF THE SUPERINTENDENT OF (Continued)

INFORMATION SERVICES

| | |
|---|----------|
| Acting Director, Cheryl Hutchinson* | 449-3654 |
| Information Services Supervisor, Philip K. Mason* | 449-3401 |
| Staff Librarian, Burdena Amsk* | 449-2082 |

SPECIAL AND GENERAL SERVICES

| | |
|---|----------|
| Director, Clark W. Fowler** | 449-2417 |
| Adult Basic Education Supervisor, William J. Cunneen** | 449-3082 |
| Career Opportunity Program Supervisor, William S. Elliott** | 449-2059 |
| Certification Services Manager, Patricia Waddell** | 449-3150 |
| Educational Broadcasting Supervisor, Wayne Pyron** | 449-2664 |
| ESEA Title I Supervisor, Dean M. Lindahl** | 449-2410 |
| ESEA Title I Program Specialist, Daniel J. Ferriter** | 449-2410 |
| ESEA Title I Program Specialist, Jay McCallum** | 449-2410 |
| ESEA Title I Program Specialist, Jerry J. Shanley** | 449-2410 |
| ESEA Title III Supervisor, Harley R. Ruff** | 449-2059 |
| ESEA Title IV Assistant Supervisor, Mary Leonard-Connor** | 449-2752 |
| Guidance & Counseling Supervisor, Delbert L. Gustin** | 449-2080 |
| Indian Education Supervisor, Robert W. Parsley** | 449-3036 |
| Indian Education Assistant Supervisor, William P. Yellowtail, Jr.** | 449-3036 |
| Pupil Transportation Safety Supervisor, Georgia Rice** | 449-2560 |
| School Food Services Supervisor, Brisbin Skiles** | 449-2501 |
| School Food Services Assistant Supervisor, Elaine Hoover** | 449-2501 |
| Nutrition Education Specialist, Ann Ferguson** | 449-2501 |
| Special Education Supervisor, Larry M. Holmquist** | 449-2057 |
| Special Education Assistant Supervisor, William F. Hickey** | 449-2057 |
| Teacher Education Supervisor, John R. Voorhis** | 449-2664 |

VOCATIONAL SKILLS

| | |
|--|----------|
| Director, Benjamin A. Ulmer** | 449-3126 |
| Assistant Director, Michael Bullock** | 449-3126 |
| Agriculture Education Supervisor, Vernon D. Luft** | 449-3126 |
| Business & Office Education Supervisor, Delores Elston** | 449-2087 |
| Comprehensive Employment & Training Supervisor, Tom Ryan** | 449-3626 |
| Comprehensive Employment & Training Program Officer, Dale Bryson** | 449-3626 |
| Comprehensive Employment & Training Program Officer, Val M. Matross** | 449-3626 |
| Health Occupations Supervisor, Barbara Crebo** | 449-2087 |
| Home Economics Supervisor, Flora Martin** | 449-3126 |
| Home Economics Assistant Supervisor, Betty Lou Hoffman** | 449-3126 |
| Marketing & Distributive Supervisor, Ross Wagner** | 449-2087 |
| Special Needs Supervisor, Alan J. Anderson** | 449-2087 |
| Surplus Property Supervisor, William J. Ernst (Surplus Prop. Whse.) | 449-2084 |
| Technical, Trade & Industrial Supervisor, Alexander Capdeville** | 449-3126 |
| Veterans' Education & Training Supervisor, William C. Howard** | 449-2420 |

PUBLIC SERVICE REGULATION, DEPARTMENT OF

PUBLIC SERVICE COMMISSION

1227 Eleventh Avenue

| | |
|---|----------|
| Commissioner - District 1, Gordon Bollinger | 449-3017 |
| Commissioner - District 2, Tom Monahan | 449-3018 |
| Commissioner - District 3, P. J. Gilfeather | 449-3019 |
| Commissioner - District 4, James Shea | 449-3051 |
| Commissioner - District 5, George Turman | 449-3447 |
| Hearings Reporter, Glen E. Mahony | 449-2457 |
| Legal Sectetary I, Betty Ellis | 449-2457 |

CENTRALIZED SERVICE DIVISION

1227 Eleventh Avenue

| | |
|---|----------|
| Assistant Administrator, James P. Dwyer | 449-3008 |
| Revenue Collection Bureau Chief, Karen K. Kirschman | 449-3458 |
| Receptionist, Debra J. McCallum | 449-3008 |
| Secretary, Lorita M. Hollis | 449-3008 |

LEGAL DIVISION

1227 Eleventh Avenue

| | |
|--|----------|
| Counsel, Charles H. Dickman | 449-3415 |
| Counsel, Terry J. Hanson | 449-3027 |
| Motor Carrier Insurance & Authority Bureau Chief, Lois Blessinger | 449-3459 |
| Legal Secretary I, Gail Behan | 449-3007 |
| Legal Secretary II, Jeri Willing | 449-3008 |

TRANSPORTATION DIVISION

1227 Eleventh Avenue

| | |
|--|----------|
| Administrator, Francis G. "Bud" Fisher | 449-3457 |
| Assistant Administrator, M. Bruce Tomko | 449-2549 |
| Auditor, Ron Woods | 449-3457 |
| Motor Carrier Enforcement Bureau Chief, Burley T. Sackett | 449-3009 |
| Secretary-Clerk, Peggy Meyers | 449-3008 |

UTILITY DIVISION

1227 Eleventh Avenue

| | |
|---|----------|
| Administrator, Dennis Crawford | 449-3456 |
| Accounting & Clerical Services Bureau Chief, Madeline Cottrill | 449-2458 |
| Auditor, James P. Winchell | 449-3456 |
| Engineer, Bill Opitz | 449-2649 |

REVENUE, DEPARTMENT OF

DIRECTOR'S OFFICE

Sam W. Mitchell Building

| | |
|--|----------|
| Acting Director, W. A. Groff | 449-2460 |
| Deputy Director, Laury M. Lewis | 449-2460 |
| Administrative Secretary, Lelia Williams | 449-2460 |

AUDIT AND ACCOUNTING DIVISION

Sam W. Mitchell Building

| | |
|--|----------|
| Administrator, Don Bentson | 449-3418 |
| Assistant Administrator, Ron Smith | 449-3418 |
| Accounting Bureau Chief, Gretchen Rogers | 449-3438 |
| Audit Bureau Chief, Joe Filson | 449-3449 |
| Cashiers Section, Carol Skelly | 449-3438 |
| Collection Section, Charles Gunnell | 449-3438 |
| Payroll Section, Virginia Guay | 449-2777 |

CORPORATION TAX DIVISION

Sam W. Mitchell Building

| | |
|--|----------|
| Administrator, Gerald Foster | 449-2441 |
| Audit Manager, Robert Kerns | 449-2499 |
| Auditor, Robert Mueller | 449-2499 |
| Secretary, Lynn Knight | 449-2441 |

DATA PROCESSING DIVISION

Liquor Warehouse, Front and Lyndale

| | |
|---|----------|
| Administrator, Donald Roberts | 449-3149 |
| Systems Analyst, Steve Brown | 449-3149 |
| Systems Analyst, David Bryant | 449-3149 |
| Administrative Aide, Norale Balkovetz | 449-3149 |

INCOME TAX DIVISION

Sam W. Mitchell Building

| | |
|---|----------|
| Administrator, Howard Vralsted | 449-2437 |
| Audit Chief, Erwin Hall | 449-2837 |
| Collection, Jack Smith | 449-3610 |
| Compliance Section, Robert Janes | 449-2659 |
| Estimated Tax, Ella Jones | 449-3181 |
| Income Tax Bureau Chief, Marvin Olaf | 449-2466 |
| Inheritance Tax Bureau Chief, Tom Stoll | 449-3050 |
| Withholding Tax, Ken Givens | 449-3478 |

LEGAL AND INVESTIGATION DIVISION

Sam W. Mitchell Building

Legal Bureau

| | |
|--|----------|
| Legal Bureau Chief, James Senechal | 449-2852 |
| Tax Counsel, Margaret Borg | 449-2852 |
| Tax Counsel, David L. Jackson | 449-2852 |
| Tax Counsel, R. Bruce McGinnis | 449-2852 |
| Legal Secretary, Elaine Rung | 449-2852 |

REVENUE, DEPARTMENT OF (Continued)

Investigation Bureau

| | |
|---|----------|
| Chief, Investigation Bureau, Jack Vaughn | 449-2846 |
| Welfare Fraud Investigation, Gary Richards | 449-2846 |
| General Revenue Investigation, Gerald W. Banzet | 449-2846 |
| Liquor Investigation, William S. Harrington | 449-2846 |
| Secretary, Kathy Neville | 449-2846 |
| Secretary, Cathy "Katie" Breiby | 449-2846 |

LIQUOR DIVISION

Liquor Warehouse, Front and Lyndale

| | |
|--|----------|
| Administrator, Ken Wynn | 449-2540 |
| License Bureau Chief, Tom Mulholland | 449-2540 |
| Purchase Bureau Chief, Captain C. Bryant | 449-2540 |
| Stores Bureau Chief, Dean Carter | 449-2540 |
| Warehouse Foreman, Rodney Tyanich | 449-2540 |
| Secretary, Phyllis Sanders | 449-2540 |
| Retail Store, 427 N. Jackson St. | 442-8540 |

MISCELLANEOUS TAX DIVISION

Sam W. Mitchell Building

| | |
|--|----------|
| Administrator, James Madison | 449-2465 |
| Assistant Administrator, Bob McGee | 449-2465 |
| Camper Certificates & Decals, Ruth Brekke | 449-2465 |
| Cigarette License, Sereva DeBoer | 449-2465 |
| Contactors Gross Receipts Tax, Robert Conway | 449-2465 |
| Severence Taxes, Patricia Mehring | 449-2465 |
| Store License, Nancy Murphy | 449-2465 |
| Tobacco Products Tax, Mike Michaelson | 449-2465 |

MOTOR FUEL TAX DIVISION

Sam W. Mitchell Building

| | |
|--|----------|
| Administrator, Norris Nichols | 449-3474 |
| Assistant Administrator, Jack Miller | 449-3474 |
| Collections, Patty Stevens | 449-3475 |
| License, Mary Ann Robinson | 449-3474 |
| Processing, Vanessa Benjamin | 449-3475 |
| Secretary, Gladys Brewer | 449-3474 |

OPERATIONS DIVISION

Sam W. Mitchell Building

| | |
|---|----------|
| Administrator, Robert Ogren | 449-2866 |
| Mail Supervisor, John Yalovich | 449-3100 |
| Personnel Officer, | 449-2866 |
| Secretary, Sharon La Fromboise | 449-2866 |
| Supply Supervisor, Liquor Warehouse, Front & Lyndale, Don Poor | 449-2784 |

REVENUE, DEPARTMENT OF (Continued)

PROPERTY ASSESSMENT DIVISION

Sam W. Mitchell Building

| | |
|---|----------|
| Administrator, Dennis Burr | 449-2808 |
| Assistant Administrator, Mantz Hutchinson | 449-2808 |
| Inter-County Bureau Chief, Kenneth Morrison | 449-2808 |
| Mass Appraisal Bureau Chief, Dave Conley | 449-2808 |
| Personal Property Bureau Chief, Slim Slattery | 449-2808 |
| Real Property Bureau Chief, Frank Moze | 449-2808 |
| Secretary, Kathy Haran | 449-2808 |

RESEARCH DIVISION

Sam W. Mitchell Building

| | |
|--|----------|
| Administrator, John Clark | 449-2460 |
| Economist, John Kimble | 449-2460 |
| Statistician, Allan Taylor | 449-2460 |
| Systems Analyst, Robert Dillon | 449-2460 |
| Secretary, Patti Bonnes | 449-2460 |

SECRETARY OF STATE

Room 202, State Capitol

| | |
|---|----------|
| Secretary of State Frank Murray | 449-2034 |
| Chief Deputy, Gail M. DeWalt | 449-2034 |
| Deputy, Kenneth W. Brown | 449-2034 |
| Deputy, Leonard C. Larson | 449-2034 |
| Deputy, Iris D. Rigler | 449-2034 |
| Deputy, Alex S. Wardlaw | 449-2034 |
| Deputy, JoAnn Woodgerd | 449-2034 |

SOCIAL AND REHABILITATION SERVICES, DEPARTMENT OF

DIRECTOR'S OFFICE

836 Front Street

| | |
|--|----------|
| Director, Theodore Carkulis | 449-3451 |
| Associate Director Finance, Benjamin F. Johns. | 449-3411 |
| Associate Director Programs, Jack C. Carver | 449-3858 |
| Consultant, Frank R. Smoyer | 449-3858 |
| Executive Secretary, Joan S. Easbey. | 449-3451 |

CENTRALIZED SERVICES DIVISION

515 North Ewing

| | |
|---|----------|
| Administrator, Ronald K. Brown. | 449-2631 |
|---|----------|

Budget & Management Services Bureau

515 North Ewing

| | |
|---|----------|
| Chief, R. Neil Sanders | 449-3710 |
| Financial Management Specialist, Kermit D. Bovee. | 449-3710 |
| Field Auditor, Joseph G. Evangeline | 449-3710 |
| Field Auditor, Mack N. Simpson | 449-3710 |

Data Processing Bureau

515 North Ewing

| | |
|---------------------------------------|----------|
| Chief, A. A. "Curly" London | 449-3867 |
|---------------------------------------|----------|

Fiscal Bureau

515 North Ewing

| | |
|--|----------|
| Chief, Vacant | 449-3130 |
| Assistant Chief, Cecile M. Darfler | 449-3130 |
| Supervisor - Travel & Commercial Bills Processing Section, Deanna Betcher | 449-3130 |
| Supervisor - General Ledger Section, James P. Marron | 449-3130 |
| Supervisor - Cash Disbursing Section, William Montgomery | 449-3631 |
| Supervisor - Claims Section, Agatha Patterson | 449-3717 |
| Supervisor - Legal Section, Phyllis Poirier. | 449-2001 |
| Supervisor - Special Projects Section, Daniel G. Pouliot | 449-3631 |

General Services Bureau

515 North Ewing

| | |
|--|----------|
| Chief, Joseph E. Winfield | 449-3425 |
| Data Processing Supervisor, Wayne G. Schaff. | 449-3602 |
| Duplicating Supervisor, L. M. "Tork" Toresdahl | 449-3698 |
| Purchasing & Supplies Supervisor, Roscoe A. Petersen | 449-2851 |

Information and Education Unit

801 North Main

| | |
|---|----------|
| Information Officer,* Susan Kirkpatrick | 449-2742 |
|---|----------|

SOCIAL AND REHABILITATION SERVICES, DEPARTMENT OF (Continued)

Legal Unit

801 North Main

Hearing Officer, Henry I. Flatow 449-2741
Attorney, Thomas Mahan. 449-2001

Personnel Bureau

515 North Ewing

Chief, Jack Stuart. 449-3136

Statistics and Research Bureau

515 North Ewing

Chief, Thomas D. Egan. 449-3424

COMMUNITY SERVICES DIVISION

836 Front Street

Administrator, Edward J. Malensek 449-3467
Purchase of Services Specilaist, Edna Mae Leonard 449-3467
Purchase of Services Specialist, Audrey Zeisler 449-3467

Aging Services Bureau

836 Front Street

Chief, Dan P. Kelly. 449-3124
Education-Research Coordinator, Walter H. Marshall 449-3124
Director-Foster Grandparents, Becky Clark Hubbert 449-3124
Resource Specialist, Richard L. King 449-3124
Field Operations Supervisor, James S. O'Rourke 449-3124
Nutritionist, Mary Feuersinger 449-3124

Children and Youth Unit

836 Front Street

Community Planning Coordinator, Clark E. Welch 449-3146

Family and Adult Services Division Bureau

836 Front Street

Chief, Norma Cutone. 449-3470
WIN Coordinator, Leslie Kampf 449-3470
Social Services Specialist, Don Sekora. 449-3470

Community Coordinated Child Care

832 Front Street

Program Consultant, Vacant 449-3794
Child Care Specialist, Ronald L. Mullis 449-3794

Child Welfare Services Bureau

836 Front Street

Chief, Vacant 449-3160
Social Services Specialist, James Pomroy. 449-3160
Social Services Specialist, Pete Surdock, Jr.. 449-3160

SOCIAL AND REHABILITATION SERVICES, DEPARTMENT OF (Continued)

Youth Development Bureau

| | |
|--|----------|
| 842 Front Street | |
| Chief, Shirley Miller | 449-3724 |
| Communications Technician, Mary Lou Connor | 449-3724 |
| Planning & Research Analyst Ray Linder | 449-3724 |
| Assistant Chief, Charles McCarthy | 449-3724 |

ECONOMIC ASSISTANCE DIVISION

801 North Last Chance Gulch

| | |
|--|----------|
| Administrator, Jack R. Carlson | 449-2031 |
| Eligibility Determination Bureau Chief, Michael Caplis | 449-3674 |
| Medical Assistance Bureau Chief, W. F. Ikard | 449-2031 |
| Qulaity Control Unit Supervisor, Mary Ellen Anderson | 449-3614 |

Food Supplement Unit

| | |
|--------------------------------------|----------|
| 801 North Main | |
| Supervisor, Charles Willis | 449-3614 |
| Field Representative, Mike Weggenman | 449-3614 |

HELENA DISTRICT OFFICE

25 South Ewing

| | |
|---|----------|
| Regional Representative, Donald Lee | 449-2579 |
| District Supervisor, William Minor | 449-2579 |
| Social Worker I, Ann Bolstad | 449-2579 |
| Field Supervisor, Harvey Buchanan | 449-2454 |
| Counselor I, Susan Brownlow | 449-2543 |
| Counselor I, James Pederson | 449-2543 |
| Community Worker I, Barbara Stegnar | 449-2543 |
| Counselor II, Mark Weggaman | 449-2543 |
| Counselor II, James Miller | 449-2578 |
| Youth Development Specialist, Marvel Weggeman | 449-2796 |

REHABILITATIVE SERVICES DIVISION

507 Power Block

| | |
|--------------------------------|----------|
| Administrator, W. R. Donaldson | 449-2590 |
|--------------------------------|----------|

Developmental Disabilities Bureau

| | |
|---|----------|
| 507 Power Block | |
| Chief, Michael R. Brown | 449-2590 |
| Residential Living Specialist, Margaret C. Rankin | 449-2590 |

Disability Determination Bureau

| | |
|---|----------|
| 310 Power Block | |
| Chief, William A. Vollmer | 449-3054 |
| Quality Assurance Supervisor, Clifton E. Bailey | 449-3054 |
| Operations Supervisor, Robert F. McDonnell | 449-3054 |

SOCIAL AND REHABILITATION SERVICES, DEPARTMENT OF (Continued)

Rehabilitative Services Bureau

507 Power Block

| | |
|---|----------|
| Bureau Chief, Arthur J. Hart | 449-2590 |
| Medical Consultant, Dr. James J. McCabe | 449-2590 |

Special Projects Bureau

507 Power Block

| | |
|---|----------|
| Chief, Margaret Zednick | 449-2590 |
| Special Projects Coordinator, Gloria D. Hauck | 449-2590 |
| WCD Coordinator, William D. Lamb | 449-2590 |

STAFF DEVELOPMENT DIVISION

404 Power Block

| | |
|--|----------|
| Administrator, Bill Spivey | 449-3194 |
| Staff Development Specialist, Paul Miller | 449-3194 |
| Staff Development Specialist, Bob Piccolo | 449-3194 |
| Staff Development Specialist, Ben Webinger | 449-3194 |

VETERANS AFFAIRS DIVISION

Horsky Block

| | |
|---|----------|
| Administrator, David W. Armstrong, Jr. | 449-3014 |
| Claims Officer, Thomas W. Hamilton | 449-3014 |
| Service Officer - Accountant, Earl R. Vermillion. | 449-3015 |

VISUAL SERVICES DIVISION

700 Eleventh Avenue

| | |
|--|----------|
| Administrator, Emil A. Honka | 449-3434 |
| Counselor Supervisor, Joseph A. Baumgardner | 449-3434 |
| Counselor Supervisor, Sharon R. Cromeenes | 449-3434 |
| Business Enterprise Supervisor, Richard E. Field | 449-3434 |
| Mobility Specialist, William E. Gannon | 449-3434 |

SUPREME COURT

State Capitol

| | |
|---|----------|
| Chief Justice, James T. Harrison. | 449-2626 |
| Associate Justice, Wesley Castles. | 449-2626 |
| Associate Justice, Gene B. Daly | 449-2626 |
| Associate Justice, John Conway Harrison | 449-2626 |
| Associate Justice, Frank I. Haswell | 449-2626 |
| Secretary, Carol Mundt | 449-2626 |
| Secretary, Jean Wilson | 449-2626 |

SUPREME COURT CLERK

Room 219, State Capitol

| | |
|---|----------|
| Clerk of Supreme Court, Thomas J. Kearney. | 449-2470 |
| Deputy Clerk/Supreme Court, Richard T. Conboy | 449-2470 |
| Secretary, Phyllis Neild | 449-2470 |

TREASURER, STATE (See Department of Administration)

OFFICES OUTSIDE OF HELENA

A

AMSTERDAM 126-9-(7 Digits)

ANACONDA

Board of Crime Control 129-9-563-3970
Institutions, Dept. of:
 Drug Program 129-307
Fish Hatchery 129-9-563-2531
Health, Dept. of:
 Family Planning 129-9-563-3269
Labor and Industry, Dept. of:
 Employment Service Division 129-9-563-3444
Liquor Store, Retail. 129-9-563-5721
Military Affairs, Dept. of:
 Company H, 163d Amd. Cav. 129-9-563-7181
Natural Resources and Conservation, Dept. of:
 Forestry Division:
 Unit Supervisor 129-9-563-6078
All Other Numbers 129-9-(7 Digits)

ARLEE

Fish Hatchery 151-1-726-3344
Liquor Store, Retail. 151-1-726-3285

ASHLAND

Liquor Store, Retail. 151-1-784-2299
Water Conservation Board - Tongue River Dam 151-1-984-2367

AUGUSTA

Fish and Game, Dept. of:
 Game Warden 151-1-562-3172
 Sun River Game Range 151-1-562-4400
Liquor Store, Retail 151-1-562-3807

B

BAKER

Liquor Store, Retail. 151-1-778-3623
Livestock Inspector 151-1-778-3774

BELGRADE

Liquor Store, Retail. 126-9-388-6858
Military Affairs, Dept. of:
 Maintenance Shop 126-9-388-6713
All Other Numbers 126-9-(7 Digits)

BIG TIMBER

Fish Hatchery 151-1-932-2081
Highways, Dept. of:
 Field Construction Office 151-1-932-3272
 Maintenance Office. 151-1-932-2179
Liquor Store, Retail. 151-1-932-2447

BILLINGS

| | |
|---|----------------|
| Civil Defense | 122-2231 |
| Crime Control Commission | 122-2201 |
| District Judges | 122-9-252-5181 |
| Economic Opportunity, Community Action Program | 122-2150 |
| Education, Dept. of: | |
| College of Mineral Science & Technology | |
| Bureau of Mines | |
| Senior Hydrogeologist, W. A. Van Voast. | 122-2251 |
| Hydrologist, R. B. Hedges. | 122-2251 |
| Hydrologist, D. J. Smith. | 122-2251 |
| Eastern Montana College: | |
| President, Stanley J. Heywood | 122-2300 |
| Academic Vice President & Dean of Faculty, | |
| D. Harold McCleave | 122-2367 |
| Admissions, Director of, Victor M. Signori. | 122-2159 |
| Affirmative Action Coordinator, Tamzen C. Krueger | 122-2243 |
| Athletics, Director of, Frank H. Spechalske | 122-2369 |
| Business Manager, Kenneth W. Heikes | 122-2155 |
| Controller, Donald E. Fox. | 122-2155 |
| Dean of Students, Lowell A. Dunlop. | 122-2307 |
| Development, Director of | 122-2244 |
| Education, School of, Dean, Benedict J. Surwill, Jr. | 122-2285 |
| Food Service, Director, Kevin Sell | 122-2381 |
| Health, Physical Education & Recreation, Div. of, | |
| Chairman, Harold S. Alterowitz | 122-2370 |
| Housing, Director of | 122-2333 |
| Humanities, Division of, Chairman, Eugene R. Moulton. | 122-2323 |
| Information, Director of, Dorothy B. McGee | 122-2316 |
| Institute for Habilitative Services, Director, | |
| John M. Dodd | 122-2352 |
| Liberal Arts, School of, Dan, Robert M. Rodney | 122-2177 |
| Librarian/Director, Instructional Media, Norman L. Spears | 122-2320 |
| Montana Center for Handicapped Children, Director of, | |
| Everett D. Peery | 122-2312 |
| Physical Plant, Director of, Robert G. Walter | 122-2306 |
| Physical Plant, Shop, Foreman, Melvin Steinmetz | 122-2196 |
| Purchasing Coordinator, Joseph G. Spoja. | 122-2151 |
| Registrar, Charles E. Kittock | 122-2303 |
| Science & Mathematics, Division of, Chairman, | |
| Wilson F. Clark | 122-2341 |
| Fish and Game, Dept. of. | 122-2356 |
| Health & Environmental Sciences, Dept. of. | 122-2126 |
| Center for Handicapped Children | 122-2312 |
| Disease Control. | 122-2126 |
| Early Periodic Screening. | 122-2102 |
| Family Planning | 122-9-248-3636 |
| Maternal & Child Health Nursing Project | 122-9-248-9136 |
| Water Quality Bureau | 122-2294 |
| Highways, Dept. of | 122-2358 |
| Weigh Station. | 122-9-252-0653 |
| Weigh Station. | 122-9-656-3801 |
| Highway Patrol | 122-2357 |
| Driver Examiner | 122-2202 |
| Horticulture, Division of | 122-9-259-1776 |
| Institutions, Dept. of: | |
| Aftercare Counselor | 122-2146 |
| Mental Health Center | 122-2354 |

BILLINGS (Continued)

Probation and Parole Division:

| | |
|--|----------|
| Eastern Division Supervisor, H. E. Korber | 122-2136 |
| Parole Officer, Philip E. Sanderson. | 122-2136 |
| Parole Officer, Kenneth Gilman. | 122-2136 |
| Parole Officer, Michael J. Schmaing | 122-2136 |
| Rehabilitation & Resource Agent, Craig Anderson. | 122-2136 |

Justice, Dept. of:

| | |
|----------------------------------|----------|
| Crime Control Division | 122-2201 |
|----------------------------------|----------|

Labor and Industry, Dept. of:

| | |
|---------------------------------------|-------|
| Employment Service Division | 122-4 |
|---------------------------------------|-------|

Livestock, Dept. of:

| | |
|---|----------------|
| Brand Inspector | 122-2361 |
| Brand Office - P.A.Y. | 122-2110 |
| District Deputy State Veterinarian, N. D. Patterson, D.V.M. | 122-9-252-9411 |
| Milk and Egg Bureau Inspector. | 122-9-259-0310 |

Liquor Store, Retail:

| | |
|--------------------------------------|----------------|
| Grand Avenue | 122-9-252-6489 |
| N. 29th & 1st Avenue North | 122-9-252-5278 |
| S. 27th | 122-9-259-2265 |

Military Affairs, Dept. of:

| | |
|---|----------|
| Headquarters 1st Sqdn., 163d Armd. Cav. | 122-2359 |
| Organizational Maintenance Shop | 122-2192 |

Natural Resources & Conservation, Dept. of:

| | |
|--------------------------------|----------|
| Conservation District. | 122-2265 |
|--------------------------------|----------|

Forestry Division:

| | |
|--|----------|
| Supervisor, Southeast Area, Larry Pyke | 122-2265 |
| Water Rights | 122-2265 |

| | |
|--------------------------------|----------|
| State Lands, Dept. of. | 122-2265 |
|--------------------------------|----------|

Social & Rehabilitation Services, Dept. of:

| | |
|---------------------------------------|----------------|
| Rehabilitative Services | 122-2203 |
| Social Assistance, Field Div. | 122-2362 |
| Veterans Affairs Div. | 122-9-259-1707 |
| Youth Development Bureau | 122-2213 |

| | |
|---------------------------------------|----------|
| Vocational Technical Center | 122-2363 |
|---------------------------------------|----------|

| | |
|-----------------------------|------------------|
| All Other Numbers | 122-9-(7 Digits) |
|-----------------------------|------------------|

BONNER

Highways, Dept. of:

| | |
|-----------------------------|------------------|
| Weigh Station | 125-9-258-6617 |
| All Other Numbers | 125-9-(7 Digits) |

BOULDER

Highways, Dept. of:

| | |
|------------------------------|----------------|
| Maintenance Garage | 128-9-225-3343 |
|------------------------------|----------------|

Institutions, Dept. of:

Boulder River School & Hospital

| | |
|--|---------|
| Superintendent, Acting, Gerald Butcher. | 128-200 |
| Assistant Superintendent | 128-238 |
| Residential Services, Chief, Dick Heard. | 128-246 |
| Dir. Title I Project, Dr. Richard Swenson | 128-258 |
| Nursing Serv. Chief, Margaret Keating | 128-267 |
| Social & Behavioral Serv. Chief, Janice Frisch. | 128-274 |
| Administrative Serv. Chief, Larry Putnam | 128-240 |
| Maintenance Supervisor, Harold Jessen | 128-233 |
| Clinical Services, Chief, Philip D. Pallister, M.D.. | 128-204 |
| Data & Stat. Info. Section, Lou Thompson | 128-260 |
| Inservice Training, Pat Sharp | 128-237 |

BOULDER (Continued)

| | |
|---|------------------|
| Personnel Services Dir., Tom Dolan | 128-284 |
| Food Service Supervisor, Don Raymond | 128-262 |
| Library | 128-225 |
| Mail Room | 128-230 |
| Laundry | 128-229 |
| Pharmacy | 128-209 |
| Purchasing, Kathy Sutton | 128-208 |
| Medical Records Supervisor, Harriet Wortman | 128-248 |
| Accounting Supervisor, Mildred Reilly | 128-241 |
| Physical Therapy, Janet Hulme | 128-203 |
| Volunteer Services Coord., Todd Hubbell | 128-257 |
| Warehouse & Purchasing Supr., Don Powell | 128-213 |
| School Principal, Felma Herseim | 128-264 |
| Speech Therapy, Bob Folsom | 128-294 |
| Assist. Direcotr, Title I, Ron Langworthy | 128-222 |
| Asst. Chief, Residential Serv., Charlie Trott | 128-296 |
| Medicaid Section, Jeri Gerry | 128-289 |
| Shops | 128-233 |
| School | 128-264 |
| Canteen | 128-236 |
| Liquor Store, Retail | 128-9-225-3555 |
| All Other Numbers | 128-9-(7 Digits) |

BOZEMAN

Agriculture, Dept. of:

Feed and Fertilizer Division:

| | |
|--|----------|
| Administrator, Burton Ginther | 126-3384 |
| Chemist, Lynn R. Hageman | 126-3384 |
| Chemist, Lazio Torma | 126-3384 |
| Lab Technician, William L. Wheeler | 126-3384 |
| Lab Technician, Donna G. Melberg | 126-3384 |
| Secretary, Shirley Forman | 126-3384 |

Architectural Examiners, Board of:

| | |
|---|----------|
| Executive Secretary-Treasurer, Harold C. Rose | 126-4405 |
| Clerk, Norma L. Wallace | 126-4405 |

Cooperative Extension Service:

| | |
|---|----------|
| Extension Director | 126-3402 |
| Agriculture Program Director | 126-3451 |
| Adult Education | 126-3451 |
| Agronomy | 126-3516 |
| Civil Defense | 126-3651 |
| Dairy Specialist | 126-3721 |
| EFNEP Consultant | 126-3501 |
| Economics | 126-3511 |
| Entomologist | 126-2440 |
| Extension Editor, Sam Rosen | 126-3571 |
| Finance Officer, Helen McCarthy | 126-3403 |
| 4H & Other Youth Specialist, James F. Sargent | 126-3501 |
| 4H Specialist, State, Harold Strobel | 126-3501 |
| Home Economics Area | 126-3451 |
| Horticulture & Weeds | 126-3517 |
| Human Resources Program Coordinator, Vivienne Kintz | 126-3451 |
| Indian Programs | 126-3451 |
| Information | 126-3571 |
| Kellog Ert. Education Program | 126-3706 |
| Livestock & Range Specialist | 126-3414 |
| Mailing Room | 126-3273 |

BOZEMAN (Continued)

| | |
|---|----------|
| Personnel Officer, Allen P. Nelson | 126-3403 |
| Plan & Pathologist | 126-4823 |
| Safety Specialist | 126-3402 |
| Sheep Specialist | 126-2100 |
| Soils Specialist | 126-3515 |
| Swine Specialist | 126-3414 |
| Wildlife Specialist | 126-2492 |
| Wool Laboratory | 126-2100 |
| Education, Dept. of: | |
| Montana State University | |
| President's Office | 126-2341 |
| Academic Affairs, Vice President for | 126-4371 |
| Administration, Vice President for | 126-2341 |
| Admissions Office | 126-2452 |
| Agricultural Economics & Economics, Dept. of | 126-3701 |
| Agricultural Engineering, Dept. of | 126-2275 |
| Agricultural Experiment Station | 126-3681 |
| Agricultural & Industrial Education, Dept. of | 126-2132 |
| Agriculture, Dean of | 126-3681 |
| Animal & Range Sciences, Dept. of | 126-3721 |
| Architecture, School of | 126-4255 |
| Art, School of | 126-4501 |
| Athletics | 126-4221 |
| Biology, Dept. of | 126-2883 |
| Business Office | 126-2701 |
| Center for Intercultural Programs | 126-3881 |
| Chemical Engineering, Dept. of | 126-2221 |
| Chemistry, Dept. of | 126-4801 |
| Civil Engineering & Engineering Mechanics, Dept. of | 126-2111 |
| Commerce, School of | 126-4421 |
| Computing Center | 126-3042 |
| Continuing Education Dept. | 126-3851 |
| Dean of Men | 126-2826 |
| Dean of Women | 126-2826 |
| Earth Sciences, Dept. of | 126-3331 |
| Education, Dean of | 126-4731 |
| Educational Services, Dept. of | 126-4933 |
| Electrical Engineering, Dept. of | 126-2505 |
| Elementary Education, Dept. of | 126-4744 |
| Endowment & Research Foundations | 126-2381 |
| Engineering, Dean of | 126-2272 |
| English & Theatre Arts, Dept. of | 126-3768 |
| Extension Service, Cooperative | 126-3402 |
| Extension & Community Services | 126-3738 |
| Facilities Planning, Director | 126-2097 |
| Fieldhouse | 126-4221 |
| Film & Television, Dept. of | 126-2484 |
| Financial Aid | 126-2845 |
| General Studies | 126-4371 |
| Graduate Studies, Dean of | 126-4145 |
| History, Government & Philosophy, Dept. of | 126-4394 |
| Home Economics, School of | 126-3241 |
| Housing, Director of | 126-2661 |
| Industrial Engineering & Computer Science, Dept. of | 126-3971 |
| Information Office | 126-2721 |
| Letters & Science, Dean of | 126-4288 |
| Library | 126-3119 |

BOZEMAN (Continued)

| | |
|---|----------------|
| Mathematics, Dept. of | 126-3601 |
| Mechanical Engineering, Dept. of | 126-2203 |
| Microbiology, Dept. of | 126-2902 |
| Military Aerospace Studies. | 126-4021 |
| Military Science - Army | 126-4044 |
| Modern Languages, Dept. of | 126-4448 |
| Motor Pool | 126-3670 |
| Montana State Agency, Title I, HEA, 1965 | 126-3738 |
| Museum of the Rockies | 126-2251 |
| Music, Dept. of | 126-3561 |
| Nursing, School of | 126-3783 |
| On-Campus Living | 126-2661 |
| Operator, University | 126-0211 |
| Personnel Services | 126-3583 |
| Physical Education, Dept. of | 126-4001 |
| Physical Plant Office | 126-2001 |
| Physics, Dept. of | 126-3614 |
| Placement Office | 126-4353 |
| Plant Pathology, Dept. of | 126-2901 |
| Plant & Soil Science, Dept. of | 126-4601 |
| Professional Schools, Dean of | 126-4405 |
| Psychology, Dept. of | 126-3801 |
| Registrar's Office | 126-2601 |
| Research, Vice President for. | 126-2381 |
| Secondary Education & Foundation, Dept. of | 126-4752 |
| Sociology, Dept. of | 126-4201 |
| Speech Communication, Dept. of | 126-3815 |
| Station Accounting Office, Agricultural Expt. Station. | 126-3681 |
| Student Affairs & Services | 126-2826 |
| Student Health Service. | 126-2311 |
| Student Union, Administration of. | 126-3081 |
| Testing & Counseling. | 126-4311 |
| Traffic & Security | 126-2121 |
| University Development & Alumni Office | 126-2401 |
| University Operator. | 126-0211 |
| Veterinary Research Laboratory | 126-4705 |
| Veterinary Science, Dept. of | 126-4705 |
| Fish & Game, Dept. of | |
| Planning Division: | |
| Administrator, Don L. Brown | 126-4241 |
| Assistant Administrator, Thomas W. Mussehl. | 126-4241 |
| Fisheries Research Planning Bureau Chief, John J. Gaffney | 126-4241 |
| Environmental & Information Division: | |
| Dennis Flath | 126-4241 |
| Health and Environmental Sciences, Dept. of: | |
| Family Planning. | 126-9-587-3144 |
| Highways, Dept. of: | |
| Division Office | 126-3600 |
| Field Construction Officer, R. Blossom | 126-9-586-5074 |
| Field Construction Officer, R. Saltzman | 126-9-587-4612 |
| Field Construction Officer, L. Williams | 126-9-587-0209 |
| Weigh Station, Four Corners | 126-9-587-0727 |
| Institutions, Dept. of: | |
| Aftercare Counselor | 126-2212 |
| Drug Abuse Program. | 126-4040 |
| Probation & Parole Division: | |
| Parole Officer, Bernie Driscoll. | 126-2212 |

BOZEMAN (Continued)

| | |
|--|------------------|
| Justice, Dept. of: | |
| Investigation, Communication & Identification Division | |
| Law Enforcement Academy Bureau (M.S.U.): | |
| Acting Chief, Wm. S. Hienecke | 126-3918 |
| Labor & Industry, Dept. of: | |
| Employment Security Division | 126-3610 |
| Liquor Store, Retail. | 126-9-587-7212 |
| Livestock, Dept. of: | |
| Animal Health Division, Diagnostic Lab | 126-4885 |
| Brand Office | 126-9-587-7658 |
| Dairy & Milk Inspector, C. Wyman Taylor | 126-9-586-5903 |
| Military Affairs, Dept. of: | |
| Advisor, National Guard | 126-9-586-9022 |
| Headquarters, 163d Armd. Cav. | 126-3620 |
| Natural Resources & Conservation, Dept. of: | |
| Forestry Div., Supervisor | 126-3412 |
| Social & Rehabilitation Services, Dept. of: | |
| Rehabilitative Services Division | 126-3523 |
| Veterans Affairs Division | 126-9-586-2249 |
| All Other Numbers | 126-9-(7 Digits) |

BROADUS

| | |
|-------------------------------|----------------|
| Highways, Dept. of | 151-1-436-2891 |
| Weigh Station | 151-1-436-2531 |
| Liquor Store, Retail. | 151-1-436-2302 |

BROWNING

| | |
|-------------------------------------|----------------|
| Highways, Dept. of | 151-1-338-2610 |
| Vocational Rehabilitation | 151-1-338-7333 |
| Work Incentive Program. | 151-1-338-5271 |
| Liquor Store, Retail. | 151-1-338-2073 |

BUTTE

| | |
|---|---------|
| Education, Dept. of: | |
| Montana College of Mineral Science & Technology | |
| President, F. W. DeMoney. | 123-221 |
| Academic Affairs, Dean of, Roger Pearson. | 123-226 |
| Auxiliary Enterprises, Dir. of, Frank Kondelis. | 123-279 |
| Biological Science, Dept. of, Head, Elmer E. Gless | 123-296 |
| Bureau of Mines & Geol., Dir, S. L. Groff | 123-247 |
| Business, Dept. of, Head, Luke Rivers | 123-200 |
| Business Manager, Victor Burt. | 123-248 |
| Chemistry, Dept. of, Head, Joseph Murray. | 123-227 |
| Communications, Director of, Dave Edelman. | 123-297 |
| Computer Center, Director, Jim Michelotti | 123-293 |
| Engineering Science, Dept. of, Head, Koehler S. Stout | 123-213 |
| Financial Aids, Director, Frank Kondelis | 123-279 |
| Foundation, Executive Director, Vernon Griffiths | 123-272 |
| Geology, Dept. of, Head, Fred N. Earll | 123-269 |
| Humanities & Social Studies, Dept. of, Head, | |
| James H. Albertson | 123-218 |
| Librarian, Judith Gouwens. | 123-229 |
| Mathematics, Dept. of, Head, Jack B. Goebel | 123-231 |
| Metallurgy & Mineral Processing, Dept. of, Head, | |
| Gordon F. Ziesing | 123-211 |

BUTTE (Continued)

| | |
|--|----------------|
| Mining, Dept. of, Head, Wm. J. VanMatre | 123-236 |
| Petroleum Engr., Dept. of, Head, William Halbert | 123-295 |
| Physical Education, Dept. of, Head, Margaret Sarsfield | 123-260 |
| Physical Plant, Director, Walter Boehler | 123-251 |
| Physics, Dept. of, Head, Charles Wideman | 123-273 |
| Placement Director, Gustav Stolz, Jr. | 123-258 |
| Registrar, Joseph Kasperick | 123-263 |
| Research & Development, Director of, Roger Pearson | 123-226 |
| Health & Environmental Sciences, Dept. of | 123-288 |
| Highways, Dept. of: | |
| Division Office | 123-280 |
| Field Construction Office | 123-9-494-5706 |
| Field Construction Officer, M. Vranish | 123-9-792-2210 |
| Field Construction Officer, G. Buckman | 123-9-494-4172 |
| Weigh Station | 123-9-792-8985 |
| Highway Patrol | 123-9-494-3234 |
| Driver Examiner | 123-9-792-1511 |
| Horticulture Inspection & Quarantine Service | 123-9-792-1010 |
| Institutions, Dept. of: | |
| Aftercare Counselor | 123-285 |
| SW MT Drug Program Regional Office | 123-380 |
| Director, Treatment & Rehabilitation, Fred W. Barta | 123-380 |
| Drug Abuse Treatment & Rehabilitation | 123-389 |
| Mental Health Center | 123-285 |
| Parole Officer, Albert J. Mehrens | 123-284 |
| Labor & Industry, Development of: | |
| Concentrated Employment | 123-287 |
| Employment Office | 123-281 |
| Legislature: | |
| Senate Majority Leader, Neil Lynch | 123-381 |
| Liquor Stores, Retail: | |
| Harrison Avenue | 123-9-723-3521 |
| Park & Montana | 123-9-792-6278 |
| Walkerville | 123-9-792-9961 |
| Livestock, Dept. of: | |
| Brand Office | 123-9-494-3443 |
| Egg & Poultry Inspector, James E. Dunbar | 123-9-723-3401 |
| Military Affairs, Dept. of: | |
| Troop F. 163d Armd. Cav. | 123-9-792-9595 |
| Mines & Geology, Montana Bureau of: | |
| Administration: | |
| Director, S. L. Groff | 123-247 |
| Administrative Secretary, Lallie J. Mogus | 123-274 |
| Analytical Laboratory: | |
| Chief, L. A. Wegelin | 123-252 |
| Assayer, F. P. Jones | 123-261 |
| Senior Water Analyst, D. J. Jorgensen | 123-252 |
| Water Analyst, P. D. Griffin | 123-252 |
| Water Analyst, M. L. Biastoch | 123-252 |
| Lab Assistant, A. L. Farrington | 123-252 |
| Coal Analyst Technician, L. A. Wegelin | 123-261 |
| Data Processing Division: | |
| Chief, D. H. Krohn | 123-242 |
| Energy Division: | |
| Chief, R. E. Matson | 123-243 |
| Fuels Geologist, Miller Hansen | 123-243 |

BUTTE (Continued)

| | |
|---|------------------|
| Geology Division: | |
| Chief, W. M. Johns | 123-244 |
| Economic Geologist, R. B. Berg | 123-241 |
| Economic Geologist, H. G. McClernan | 123-301 |
| Field Agent, D. C. Lawson | 123-313 |
| Groundwater Division: | |
| Chief Hydrogeologist, M. R. Miller | 123-256 |
| Hydrogeologist, R. N. Bergantino | 123-240 |
| Hydrogeologist, J. L. Sonderegger | 123-240 |
| Information Service: | |
| Associate Director, R. H. King | 123-246 |
| Senior Draftsman, R. B. Holmes | 123-250 |
| Draftsman, E. A. Woods | 123-250 |
| Social & Rehabilitation Services, Dept. of: | |
| Rehabilitative Services Division | 123-283 |
| Social Assistance, Field Division | 123-286 |
| Veterans Affairs Division | 123-9-723-8932 |
| Youth Development Bureau | 123-382 |
| Vocational Technical Center | 123-384 |
| All Other Numbers | 123-9-(7 Digits) |

C

CHARLO

| | |
|--------------------------------|----------------|
| Fish & Game, Dept. of. | 151-1-644-2337 |
|--------------------------------|----------------|

CHINOOK

| | |
|---|----------------|
| Liquor Store, Retail. | 151-1-357-3329 |
| Military Affairs, Dept. of: | |
| Organizational Maintenance Shop | 151-1-357-3229 |
| Troop E. 163d Armd. Cav. | 151-1-357-2160 |
| Social & Rehabilitation Services, Dept. of: | |
| Rehabilitative Services Division | 151-1-357-2678 |

CIRCLE

| | |
|-------------------------------|----------------|
| Highways, Dept. of: | |
| Weigh Station | 151-1-485-2230 |
| Liquor Store, Retail. | 151-1-485-2154 |

CLANCY

| | |
|-----------------------|--------------|
| All Numbers | 9-(7 Digits) |
|-----------------------|--------------|

COLUMBIA FALLS

| | |
|---|----------------|
| Highways, Dept. of: | |
| Weigh Station | 151-1-892-5964 |
| Institutions, Dept. of: | |
| Veterans Home | |
| Superintendent, Richard P. Walsh | 151-1-892-3256 |
| Accountant, Robert G. Feenan | 151-1-892-3256 |
| Accounting Clerk, Jacqueline E. Armstrong | 151-1-892-3256 |
| Liquor Store, Retail. | 151-1-892-5335 |

CONRAD

| | |
|-----------------------------------|----------------|
| Liquor Store, Retail. | 151-1-278-3032 |
| Rehabilitative Services | 151-1-278-5652 |

CORVALLIS

Agricultural Experiment Station:

| | |
|---|----------------|
| Superintendent, D. R. Merkley | 151-1-961-3332 |
| Bitterroot Game Range | 151-1-961-3892 |

CRESTON

Agricultural Research Center, Northwestern:

| | |
|---|----------------|
| Superintendent, V. E. Stewart | 151-1-752-4303 |
|---|----------------|

CROW AGENCY

Highway, Dept. of:

| | |
|-------------------------|----------------|
| Weigh Station | 151-1-638-2210 |
|-------------------------|----------------|

CULBERTSON

Highways, Dept. of:

| | |
|-------------------------------|----------------|
| Field Office | 151-1-787-5701 |
| Weigh Station. | 151-1-787-5323 |
| Liquor Store, Retail. | 151-1-787-5890 |

Military Affairs, Dept. of:

| | |
|--|----------------|
| Firing Battery Headquarters. | 151-1-787-5832 |
| Organizational Maintenance Shop | 151-1-787-5234 |
| Social & Rehabilitative Services | 151-1-787-5861 |

CUT BANK

Labor & Industry, Dept. of:

| | |
|---------------------------------------|----------------|
| Employment Service Division | 151-1-938-2191 |
| Liquor Store, Retail. | 151-1-938-2082 |

D

DEER LODGE

Highways, Dept. of:

| | |
|-------------------------------------|----------------|
| Maintenance Garage | 127-9-846-1204 |
| Field Construction Office | 127-9-846-2946 |
| Field Construction Office | 127-9-846-1694 |

Institutions, Dept. of:

Pardons, Board of:

| | |
|---|--------|
| Administrator, Bobby C. Miles | 127-79 |
|---|--------|

Prison, Montana State:

| | |
|---|--------|
| Warden, Roger W. Crist | 127-31 |
| Accountant, Jack Filby | 127-33 |
| Associate Warden-Security, Gary Weer | 127-15 |
| Business Manager, Elmer Erickson. | 127-32 |
| Classification & Treatment, Joe Yankoskie | 127-62 |
| Deputy Warden, James Blodgett. | 127-15 |
| Personnel Director, Larry Gebhardt. | 127-22 |
| Plant Superintendent, Joe Vanisco | 127-47 |
| Ranch Manager, Don Smith | 127-70 |
| Warehouseman, Foreman, Jack Newlon. | 127-23 |

Probation & Parole Division:

| | |
|---|--------|
| Administrator, Bobby C. Miles | 127-79 |
|---|--------|

Liquor Store, Retail.

| | |
|--|----------------|
| | 127-9-846-2550 |
|--|----------------|

Motor Vehicles Division:

Registrar's Bureau:

| | |
|--|--------|
| Chief, Malcolm MacCalman | 127-14 |
| Assistant Chief, Arnold M. Quammen | 127-14 |
| Pay Roll Clerk, Hannah Bernu | 127-14 |

DEER LODGE (Continued)

| | |
|---|------------------|
| Certificate of Title, Susan Roberts | 127-35 |
| Information, Carmen Kramer. | 127-35 |
| Radio Room, Gloria J. Hiltz | 127-35 |
| Transfer, Dolores Heit | 127-35 |
| Military Affairs, Dept. of: | |
| Det 1, Troop N (Air) 163 Armd. Cav. | 127-74 |
| All Other Numbers | 127-9-(7 Digits) |

DILLON

| | |
|--|----------------|
| Education, Dept. of: | |
| Western Montana College | |
| Dillon, Montana | |
| President, James E. Short | 151-1-683-7251 |
| Academic Dean, Dale R. Tash. | 151-1-683-7382 |
| Admissions & Placement, Alan G. Zetler. | 151-1-683-7401 |
| Athletics, Director of, William T. Straugh | 151-1-683-7341 |
| Buildings & Grounds, Supt. of, Norman C. Banks | 151-1-683-7142 |
| Business Manager, Harding Hanson | 151-1-683-7352 |
| Education, Dean of, Stanley A. Grout | 151-1-683-7325 |
| Financial Aids, Director of, Lawrence B. Link | 151-1-683-7511 |
| Information, Director of, Charles Stauffer | 151-1-683-7201 |
| Registrar, Paul O. Picton. | 151-1-683-7121 |
| Students, Dean of, Henry W. Stish | 151-1-683-7381 |
| Women, Dean of, Marie Carmody. | 151-1-683-7421 |
| Highways, Dept. of: | |
| Field Construction Office | 151-1-683-4481 |
| Maintenance. | 151-1-683-2268 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 151-1-683-5501 |
| Liquor Store, Retail. | 151-1-683-5682 |
| Livestock, Dept. of: | |
| Brand Office | 151-1-683-2574 |
| Military Affairs, Dept. of: | |
| Troop F, 163d Armd. Cav.. | 151-1-683-2892 |

DIVIDE

| | |
|------------------------------|----------------|
| Highways, Dept. of | 151-1-267-2263 |
|------------------------------|----------------|

DRUMMOND

| | |
|-------------------------------|----------------|
| Highways, Dept. of: | |
| Weigh Station | 151-1-288-3241 |
| Liquor Store, Retail. | 151-1-288-3662 |

DUTTON

| | |
|-------------------------------|----------------|
| Highways, Dept. of | 151-1-476-3472 |
| Liquor Store, Retail. | 151-1-476-3204 |

E

EAST HELENA

| | |
|-------------------------------|--------------|
| Fish & Game, Dept. of: | |
| Canyon Ferry Shop | 9-475-3373 |
| Highways, Dept. of | 9-227-5392 |
| Liquor Store, Retail. | 9-227-5922 |
| All Other Numbers | 9-(7 Digits) |

ENNIS

Fish & Game, Dept. of:

Madison Wall Creek Bunk House 151-1-682-4897
Madison Wall Creek Game Range 151-1-682-4891

Highways, Dept. of:

Maintenance Shop 151-1-682-4971
Liquor Store, Retail 151-1-682-4245

F

FAIRFIELD

Fish & Game, Dept. of:

Biologist 151-1-467-2624
Freezeout Lake Headquarters 151-1-467-2646
Liquor Store, Retail 151-1-467-2156

FORSYTH

Highways, Dept. of 151-1-356-7315
Weigh Station 151-1-356-2455
Liquor Store, Retail 151-1-356-7873

FORT BENTON

Highways, Dept. of:

Field Construction Office 151-1-622-3673
Liquor Store, Retail 151-1-622-5130

FORT PECK

Fish & Game, Dept. of 151-1-526-3471

FROMBERG

Fish & Game, Dept. of:

Bluewater Fish Hatchery 151-1-668-7443
Liquor Store, Retail 151-1-668-7592

G

GALEN

Institutions, Dept. of:

Chief Trust Officer, Mary Jane Kerr 129-7-268
Trust Officer, Vivian Beausoleil 129-7-267

Galen State Hospital:

Superintendent, A. C. Knight, M. D. 129-7-220
Accountant, James B. Barkley 129-7-217
Administrative Secretary, Nancy Reiss 129-7-270
Administrator, Everett E. Logan 129-7-236
Alcoholic Treatment, Edward Gendle 129-7-212
Food Service Supervisor, Eva Touchette 129-7-218
Maintenance Supervisor, Robert Sundberg 129-7-237
Medical Record Librarian, Helen Logan 129-7-227
Nursing Service Director, Donna Donich 129-7-240
Payroll Clerk, Jeanne Koenig 129-7-271
Storekeeper, Arthur Holm 129-7-249
Reimbursement Officer, Mary Jane Kerr 129-7-267

GALLATIN GATEWAY

| | |
|---------------------------------------|------------------|
| Highways, Dept. of: | |
| Upper Gallatin Section House. | 126-9-995-4264 |
| All Other Numbers | 126-9-(7 Digits) |

GLASGOW

| | |
|---|----------------|
| Fish & Game, Dept. of. | 151-1-228-9347 |
| Highways, Dept. of: | |
| Shop | 151-1-228-8011 |
| Institutions, Dept. of: | |
| Mental Health Center | 151-1-228-9340 |
| Justice, Dept. of: | |
| Fire Marshal Bureau: | |
| Deputy Fire Marshal, Robert Robinson. | 151-1-524-7480 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 151-1-228-9369 |
| Lands, Department of State | 151-1-228-8613 |
| Liquor Store, Retail. | 151-1-228-4622 |
| Livestock, Dept. of: | |
| Brand Inspector. | 151-1-228-4922 |
| Military Affairs, Dept. of: | |
| Troop C | 151-1-228-2933 |
| Social & Rehabilitation Services, Dept. of: | |
| Rehabilitative Services Division | 151-1-228-8295 |
| Social Assistance Field Division. | 151-1-228-8281 |

GLEN DIVE

| | |
|---|----------------|
| Extension Service | 151-1-365-5778 |
| Health & Environmental Sciences, Dept. of: | |
| Disease Control Division. | 151-1-365-2621 |
| Family Planning | 151-1-365-2935 |
| Highways, Dept. of: | |
| Division Office | 133-52 |
| Field Engineering. | 151-1-365-2877 |
| Highway Patrol. | 151-1-365-5238 |
| Driver Examiner | 151-1-365-3058 |
| Institutions, Dept. of: | |
| Aftercare Counselor | 151-1-365-2288 |
| Eastmont Training Center: | |
| Superintendent, Jerry R. Hoover | 151-1-365-4229 |
| Accounting Clerk, Kathy Bjorge | 151-1-365-4229 |
| Plant Supervisor, John Harbig. | 151-1-365-4229 |
| Registered Nurse, Sylvia Hammer | 151-1-365-4229 |
| Social Worker, Marilyn Gerdon | 151-1-365-4229 |
| Mental Health Center | 151-1-365-2922 |
| Probation & Parole Officer, James Bennett | 151-1-365-4086 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 151-1-365-3314 |
| Liquor Store, Retail. | 151-1-365-5142 |
| Livestock, Dept. of: | |
| Brand Inspector | 151-1-365-2191 |
| Military Affairs, Dept. of: | |
| Troop A, 163d Armd. Cav.. | 151-1-365-3150 |
| Natural Resources & Conservation, Dept. of: | |
| Oil & Gas Conservation Division | 151-1-365-3592 |
| Social & Rehabilitation Services, Dept. of. | 151-1-365-4843 |

GREAT FALLS

Agriculture, Dept. of

Grain Division:

Administrator, George Angemeier 124-37
 Secretary, Dolores Mills 124-37

Wheat Research & Marketing Division:

Administrator, Robert Brastrup 124-35
 Research Analyst, Richard Callies 124-35
 Secretary, Judi Wolff. 124-35

Civil Defense. 124-32

Crime Control Commission 124-43

Economic Opportunity 124-40

Education, Dept. of:

Deaf & Blind, School for the:

Superintendent, Floyd J. McDowell. 124-28
 Bookkeeper, Winifred Wells 124-28
 Business Manager, Edward G. Walters. 124-28
 Principal, Robert J. Deming. 124-28

Fish & Game, Dept. of. 124-20

Fish Hatchery 124-9-452-5734

Health & Environmental Sciences, Dept. of. 124-21

Family Planning 124-9-452-9564

Heart Diagnostic Center 124-9-761-1200

Highways, Dept. of 124-22

Field Construction Office 124-9-453-2573

Weigh Station, Manchester. 124-9-452-8151

Weigh Station, South of Airport Exchange 124-9-761-0481

Highway Patrol 124-24

Driver Examiner 124-26

Institutions, Dept. of:

Aftercare Counselor 124-27

Mental Health Center 124-38

Probation & Parole Division:

Central Division Supervisor, J. H. Baumgart 124-29

Parole Officer, Jerome J. Skiba. 124-29

Parole Officer, Richard Holzheimer 124-29

Reimbursement Officer, Verna Martin 124-9-452-8212

Labor & Industry, Dept. of:

Employment Service Division 124-7

Liquor Store, Retail:

10th Avenue South 124-9-454-3612

Downtown Store. 124-9-453-5381

Westside Store 124-9-453-3352

Livestock, Dept. of:

Brand Inspector 124-9-453-1941

Dairy & Milk Inspector, Ira C. Moore. 124-9-965-3338

Egg & Poultry Inspector, Lyle R. Kirkpatrick. 124-9-453-0723

Military Affairs, Dept. of:

Air National Guard 124-6

Post Secondary Education, Ted James. 124-34

Social & Rehabilitation Services, Dept. of:

Rehabilitative Services 124-31

Social Assistance, Field Division 124-33

Veterans Affairs Division 124-9-452-2265

Youth Development Bureau 124-41

Vocational Technical Center 124-36

All Other Numbers 124-9-(7 Digits)

GREENOUGH

Natural Resources & Conservation, Dept. of:
Forestry Division, Sperry Grade Unit. 151-1-793-6127

H

HAMILTON

Agricultural Research Center, Western 151-1-961-3332
Institutions, Dept. of:
Mental Health Center 151-1-363-1051
Labor & Industry, Dept. of:
Employment Service Division 151-1-363-1822
Liquor Store, Retail. 151-1-363-3751
Livestock, Dept. of:
Brand Inspector. 151-1-363-3811
Military Affairs, Dept. of:
Troop G, 163d Armd. Cav.. 151-1-363-2311
Natural Resources & Conservation, Dept. of:
Forestry Division. 151-1-363-1585

HARDIN

Highways, Dept. of:
Weigh Station 151-1-638-2210
Institutions, Dept. of:
Mental Health Center 151-1-665-1049
Liquor Store, Retail. 151-1-665-2605

HARLOWTON

Highways, Dept. of:
Weigh Station 151-1-632-4306
Military Affairs, Dept. of:
Detachment, Hq. Troop, 1st Sqdn., 163d Armd. Cav. 151-1-632-4612
Liquor Store, Retail. 151-1-632-4328

HARRISON

Agricultural Experiment Station 151-1-685-3301
If no answer, dial 151-1-685-3300

HAVRE

Agricultural Experiment Station 135-9-265-6115
Education, Dept. of:
Northern Montana College
Havre, Montana
President, J. R. Crowley. 135-220
Academic Vice President, George R. Bandy 135-226
Agricultural Tech, Chrmn., Bob J. Siebrasse 135-289
Alumni Director, Keith Clawson 135-287
Assoc. Dean of Students, Cynthia E. Bryson 135-221
Auto-Diesel Dept. Chrmn., Robert G. Hockett. 135-241
Bu. & Sec. Science Dept. Chr., Jerry L. Wood. 135-271
Dean of Students, Charles L. Clikeman. 135-223
Drafting Tech. Dept. Chrmn., Orval Brenden 135-288
Education, Dean of, Lee Spuhler 135-244
Electronics Dept. Chrmn., James A Haefer. 135-286
Executive Assistant, William L. Erickson 135-225
Financial Aids Officer, Keith Clawson 135-287
General Studies, Dean of, Charles H. Holmes 135-265

HAVRE (Continued)

| | |
|---|------------------|
| Health, P.E., & Athletic Dir., Dept. Chrmn., Thomas R. Reynolds. | 135-261 |
| Health Related Studies, Chrmn., Helen L. Kiesling | 135-289 |
| History & Soc. Studies Chrmn., Harrison Lane | 135-251 |
| Industrial Arts Dept. Chrmn., John Goebel | 135-288 |
| Languages & Literature Chrmn., Mary Clearman. | 135-267 |
| Librarian. | 135-282 |
| Mathematics Dept. Chrmn., James Smith. | 135-258 |
| Music & Art Dept. Chrmn., John P. Varnum | 135-274 |
| Off-Campus Educ. Director, Charles Nelson | 135-224 |
| Physical Plant Director, Dennis G. Morgan. | 135-255 |
| Placement Director, Keith Clawson | 135-263 |
| Public Info. & Research Dir., Charles Nelson | 135-227 |
| Registrar & Dir. of Admissions, Charles Nelson | 135-224 |
| Science Dept. Chrmn., Louis W. Hagener. | 135-275 |
| Treasurer, Lorraine Hockett | 135-233 |
| Vocational-Tech. Educ. Chrmn., Earl R. Hepler | 135-288 |
| Vocational-Tech. Dean of, Albert Vander Linde. | 135-236 |
| Highways, Dept. of: | |
| Office. | 135-216 |
| Weigh Station | 135-9-265-4711 |
| Institutions, Dept. of: | |
| Aftercare Counselor | 135-219 |
| Mental Health Center | 135-201 |
| Parole & Probation Officer, A. J. Marra. | 135-218 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 135-9-265-4366 |
| Liquor Store, Retail. | 135-9-265-6112 |
| Livestock, Dept. of: | |
| Livestock Inspector. | 135-9-265-2023 |
| Military Affairs, Dept. of: | |
| Troop E, 163d Armd. Cav. | 135-9-265-4525 |
| Social & Rehabilitation Services, Dept. of: | |
| Rehabilitative Services Division | 135-215 |
| All Other Numbers | 135-9-(7 Digits) |

HAUGAN

| | |
|--|----------------|
| Highways, Dept. of: | |
| Maintenance Section, Saltese | 151-1-678-4281 |

HELENA (See front section of Directory)

HOBSON

| | |
|---|----------------|
| Agricultural Research Station, Central Montana. | 151-1-423-5227 |
| Fish & Game, Dept. of: | |
| Judith Game Range | 151-1-423-5273 |
| Liquor Store, Retail. | 151-1-423-5417 |

HUNTLEY

| | |
|---|----------------|
| Agricultural Experiment Station | 151-1-348-3400 |
|---|----------------|

K

KALISPELL

| | |
|--|----------------|
| Agricultural Research Center, Northwestern | 151-1-752-4303 |
| Community College | 136-32 |

KALISPELL (Continued)

| | |
|--|------------------|
| Electrical Inspector | 136-9-756-7989 |
| Fish & Game, Dept. of. | 136-34 |
| Health & Environmental Sciences, Dept. of: | |
| Air Pollution Control | 136-9-752-3118 |
| Air & Water Quality Bureau | 136-24 |
| Family Planning | 136-9-756-7389 |
| Highways, Dept. of: | |
| Division Office | 136-43 |
| Weigh Station | 136-9-752-2684 |
| Highway Patrol | 136-9-752-1497 |
| Driver Examiner | 136-9-752-2127 |
| Institutions, Dept. of: | |
| Aftercare Counselor | 136-23 |
| Mental Health Center | 136-9-756-9065 |
| Parole Officer, Wilbur F. Walter | 136-31 |
| Parole Officer, Brad Grant | 136-31 |
| Justice, Dept. of: | |
| Legal Services Dir., Excheated Estates Bureau, Chief, Marshall Murray | 136-45 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 136-9-756-5071 |
| Liquor Store, Retail: | |
| B & B Shopping Center. | 136-9-756-3836 |
| Evergreen Branch. | 136-9-752-1408 |
| Livestock, Dept. of: | |
| Brand Inspector | 136-9-756-6950 |
| Military Affairs, Dept. of: | |
| Det. B. Co. C, 19th S.F. | 136-22 |
| Hdqtrs. 2nd Sqdn., 163d Armd. Cav. | 136-21 |
| Natural Resources & Conservation, Dept. of: | |
| Forestry Division, N.W. Area | 136-54 |
| Social & Rehabilitation Services, Dept. of: | |
| Social Services Division | 136-37 |
| Vocational Rehabilitation | 136-36 |
| All Other Numbers | 136-9-(7 Digits) |

L

LEWISTOWN

| | |
|--|----------------|
| Highways, Dept. of: | |
| Division Office | 151-1-538-8731 |
| Institutions, Dept. of: | |
| Aged, Center for the: | |
| Superintendent | 151-1-538-9558 |
| Business Service Officer | 151-1-538-9558 |
| Director of Nursing | 151-1-538-9558 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 151-1-538-3286 |
| Justice, Dept. of: | |
| Deputy Fire Marshal, Bruce Danskin | 151-1-538-5267 |
| Highway Patrol. | 151-1-538-8718 |
| Driver Examiner | 151-1-538-8725 |
| Liquor Store, Retail. | 151-1-538-5028 |
| Livestock, Dept. of: | |
| Brand Inspector | 151-1-538-3261 |

LEWISTOWN (Continued)

| | |
|---|----------------|
| Military Affairs, Dept. of: | |
| Troop B, 1st Sqdn., 163d Armd. Cav. | 151-1-538-5674 |
| Natural Resources & Conservation, Dept. of: | |
| Forestry Division, N.E. Area | |
| Supervisor, Craig Roberts | 151-1-538-5989 |
| Social & Rehabilitation Services, Dept. of. | 151-1-538-5188 |

LIBBY

| | |
|---------------------------------------|----------------|
| Fish & Game, Dept. of: | |
| Hatchery | 151-1-293-7639 |
| Parks | 151-1-293-7190 |
| Highways, Dept. of: | |
| Crystal Creek | 151-1-293-4200 |
| Weigh Station | 151-1-293-4487 |
| Institutions, Dept. of: | |
| Mental Health Center | 151-1-293-6513 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 151-1-293-6282 |
| Liquor Store, Retail. | 151-1-293-4856 |

LIMA

| | |
|--------------------------------|----------------|
| Highways, Dept. of: | |
| Weigh Station | 151-1-276-3429 |
| Liquor Store, Retail | 151-1-276-3311 |

LINCOLN

| | |
|--------------------------------|----------------|
| Fish & Game, Dept. of. | 151-1-362-4517 |
| Liquor Store, Retail. | 151-1-362-4492 |

LIVINGSTON

| | |
|---------------------------------------|----------------|
| Highways, Dept. of: | |
| Field Office. | 151-1-222-0451 |
| Shops | 151-1-222-2611 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 151-1-222-0520 |
| Liquor Store, Retail | 151-1-222-2820 |
| Military Affairs, Dept. of: | |
| Troop B., 163d Armd. Cav. | 151-1-222-1381 |

LOLO

| | |
|-----------------------|------------------|
| All Numbers | 125-9-(7 Digits) |
|-----------------------|------------------|

M

MALTA

| | |
|--|----------------|
| Health & Environmental Sciences, Dept. of: | |
| Family Planning | 151-1-654-2078 |
| Institutions, Dept. of: | |
| Mental Health Center | 151-1-654-1606 |
| Liquor Store, Retail. | 151-1-654-2417 |
| Military Affairs, Dept. of: | |
| Troop C, 163d Armd. Cav. | 151-1-654-2640 |

MANHATTAN

| | |
|-------------------------------|------------------|
| | 126-9-(7 Digits) |
| Liquor Store, Retail. | 126-9-284-6598 |

MILES CITY

| | |
|--|------------------|
| Agricultural Experiment Station: | |
| Superintendent, O. F. Pahnish | 133-9-232-4970 |
| Community College | 133-12 |
| Civil Denfense | 133-73 |
| Fish & Game, Dept. of. | 133-79 |
| Health & Environmental Sciences, Dept. of: | |
| Family Planning | 133-9-232-3307 |
| Highways, Dept. of: | |
| Division Office | 133-42 |
| Institutions, Dept. of: | |
| Mental Health Center | 133-29 |
| Parole & Probation Officer, Franklin C. Raffaell | 133-53 |
| Pine Hills School: | |
| Superintendent, Don T. Holladay | 133-21 |
| Assistant Superintendent, Luther I. Hutton | 133-34 |
| Business Manager, Alan W. Ek | 133-69 |
| Clinical Services Director, Gordon Jackson, M.S.W. | 133-22 |
| Education Director, Frederick Trimmer. | 133-66 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 133-9-232-1316 |
| Liquor Store, Retail. | 133-9-232-3360 |
| Livestock, Dept. of: | |
| Brand Inspector | 133-9-232-4316 |
| Military Affairs, Dept. of: | |
| Co. D, 163d Armd. Cav. | 133-9-232-3087 |
| Social & Rehabilitation Services, Dept. of: | |
| District Office | 133-63 |
| Rehabilitative Services Divison | 133-37 |
| Veterans Affairs Division | 133-9-232-2420 |
| All Other Numbers | 133-9-(7 Digits) |

MISSOULA

| | |
|---|----------|
| Civil Defense. | 125-4152 |
| Human Resources | 125-2921 |
| Education, Dept. of: | |
| Arts Council, Montana | |
| Executive Director, David Edward Nelson | 125-4883 |
| Administrative Assistant, E. Jo-Anne Mussulman. | 125-4883 |
| University of Montana: | |
| President's Office. | 125-2311 |
| Academic Vice President. | 125-2960 |
| Administrative Vice President | 125-2311 |
| Vice President for Research | 125-2311 |
| Admissions & Records, Director. | 125-5771 |
| Arts & Sciences, Dean, College of | 125-2632 |
| Athletics, Director of Intercollegiate | 125-5331 |
| Business Administration, Dean, School of | 125-4831 |
| Business Manager | 125-2251 |
| Business Office | 125-2111 |
| Center for Student Development, Director | 125-4711 |
| Computer Center, Director. | 125-4151 |
| Conference Calls | 125-135 |
| Education, Dean, School of | 125-4911 |
| Extension & Continuing Education, Director. | 125-2900 |
| Field House, Manager | 125-4051 |
| Fine Arts, Dean, School of | 125-4971 |
| Food Service, Director | 125-4441 |

MISSOULA (Continued)

| | |
|---|----------------|
| Forestry, Dean, School of | 125-5521 |
| Graduate School, Dean. | 125-2572 |
| Housing, Director of Family. | 125-5463 |
| Humanities, Montana Commission for the | 125-6022 |
| Information Services, Director. | 125-2522 |
| Journalism, Dean, School of. | 125-4001 |
| Law, Dean, School of | 125-4311 |
| Library, Dean. | 125-6800 |
| Pharmacy, Dean, School of | 125-4621 |
| Physical Plant, Director of University Facilities | 125-6011 |
| Residence Halls, Director of Housing. | 125-2611 |
| Student Services, Director | 125-5513 |
| University Center, Director. | 125-5082 |
| University Center Scheduling | 125-4113 |
| University Operator | 125-"0" |
| Environmental Library | |
| Info. Asst., William D. Tomlinson | 125-2282 |
| Fish & Game, Dept. of. | 125-5232 |
| Health & Environmental Sciences, Dept. of | 125-5441 |
| Family Planning | 125-9-728-5490 |
| Highways, Dept. of | 125-4141 |
| Weigh Station, East of Bonner | 125-9-258-6617 |
| Highway Patrol | 125-4142 |
| Driver Examiner | 125-2013 |
| Institutions, Dept. of: | |
| Aftercare Division | 125-5681 |
| Youth Development Center | 125-5993 |
| Mental Health Center | 125-5021 |
| Pardons, Board of: | |
| Area Supervisor, Ralph Fisher. | 125-5621 |
| Parole Officer, Robert Dunham | 125-5621 |
| Parole Officer, Michael McCarty. | 125-5621 |
| Parole Officer, Jim O'Hearn. | 125-5621 |
| Reimbursement Field Office, Carol Blakely | 125-9-549-6662 |
| Intergovernmental Relations, Dept. of: | |
| Planning Division. | 125-6272 |
| Justice, Dept. of. | 125-5795 |
| Crime Control | 125-5795 |
| Investigation, Communication & Identification Division: | |
| Criminal Investigation Bureau: | |
| Laboratory Section (Wilma Building) | 125-5796 |
| Public Safety Division: | |
| Fire Marshal Bureau: | |
| Deputy Fire Marshal, Edward Churchwell | 125-9-549-8594 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 125-5121 |
| Liquor Store, Retail: | |
| 112 West Spruce. | 125-9-549-7723 |
| 1206 W. Kent Avenue. | 125-9-549-7242 |
| Livestock, Dept. of: | |
| Brand Inspector | 125-9-549-1741 |
| Mental Health Advisory Council | |
| Grant Creek | |
| Chairman, Gary R. Marbut | 125-9-549-4848 |
| Military Affairs, Dept. of. | 125-4952 |

MISSOULA (Continued)

| | |
|--|------------------|
| Natural Resources & Conservation, Dept. of: | |
| Forestry Division | 125-6551 |
| Administrator, Gareth Moon | 125-6551 |
| Assistant Administrator, Robert Arnold | 125-6551 |
| Social & Rehabilitation Services, Dept. of: | |
| Rehabilitative Services Division | 125-2132 |
| Social Assistance, Field Division | 125-4863 |
| Veterans Affairs Division | 125-9-543-5771 |
| Youth Development | 125-6191 |
| Vocational Technical Center | 125-2880 |
| All Other Numbers | 125-9-(7 Digits) |

MOCASSIN

| | |
|---------------------------------------|----------------|
| Agricultural Experiment Station: | |
| Superintendent, A. L. Dubbs | 151-1-423-5227 |

O

OLNEY

| | |
|---|----------------|
| Natural Resources & Conservation, Dept. of: | |
| Forestry Division | 151-1-881-2371 |

OVANDO

| | |
|---|----------------|
| Fish & Game, Dept. of: | |
| Blackfoot-Clearwater Game Range | 151-1-793-6368 |
| Liquor Store, Retail. | 151-1-793-6202 |

P

PLAINS

| | |
|---|----------------|
| Natural Resources & Conservation, Dept. of: | |
| Forestry Division | 151-1-826-3791 |
| Liquor Store, Retail. | 151-1-826-3781 |

PLENTYWOOD

| | |
|--------------------------------------|----------------|
| Institutions, Dept. of: | |
| Mental Health Center | 151-1-765-2155 |
| Liquor Store, Retail. | 151-1-765-1372 |
| Military Affairs, Dept. of | 151-1-765-1861 |

POLSON

| | |
|--|----------------|
| Institutions, Dept. of: | |
| Probation & Parole Officer, Eugene G. Bond | 151-1-883-4629 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 151-1-883-2589 |
| Liquor Store, Retail. | 151-1-883-5644 |
| Livestock, Dept. of: | |
| Dairy & Milk Inspector, Everett Tudor | 151-1-883-5543 |

POPLAR

| | |
|-------------------------------|----------------|
| Liquor Store, Retail. | 151-1-768-3741 |
| Social Services | 151-1-768-3911 |

R

RED LODGE

| | |
|--------------------------------|----------------|
| Institutions, Dept. of: | |
| Mental Health Center | 151-1-446-2500 |
| Liquor Store, Retail | 151-1-446-1200 |

RONAN

| | |
|---|----------------|
| Health & Environmental Sciences, Dept. of | 151-1-676-0900 |
| Institutions, Dept. of: | |
| Mental Health Center | 151-1-676-8500 |
| Liquor Store, Retail | 151-1-676-0381 |

ROUNDUP

| | |
|--|----------------|
| Employment Securities Concerted Services | 151-1-323-2547 |
| Institutions, Dept. of: | |
| Mental Health Center | 151-1-323-1142 |
| Liquor Store, Retail | 151-1-323-1202 |

S

SAINT MARY

| | |
|------------------------------|----------------|
| Highways, Dept. of: | |
| Maintenance Garage | 151-1-732-4031 |

SAINT REGIS

| | |
|-------------------------------------|----------------|
| Highways, Dept. of: | |
| Field Construction Office | 151-1-649-3382 |
| Liquor Store, Retail | 151-1-649-2432 |

SALTESE

| | |
|-----------------------|----------------|
| Highways, Dept. of: | |
| Maintenance | 151-1-678-4281 |

SCOBAY

| | |
|--------------------------------|----------------|
| Liquor Store, Retail | 151-1-487-2842 |
| Social Services | 151-1-487-2721 |

SHELBY

| | |
|---|----------------|
| Highways, Dept. of: | |
| Field Office | 151-1-434-2022 |
| Maintenance Office | 151-1-434-2491 |
| Weigh Station | 151-1-434-2965 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 151-1-434-2751 |
| Liquor Store, Retail | 151-1-434-2391 |
| Livestock, Dept. of: | |
| Brand Inspector | 151-1-434-5761 |
| Natural Resources & Conservation, Dept. of: | |
| Oil & Gas Conservation Division | 151-1-434-2422 |
| Rural America Project: | |
| Youth Development Bureau | 151-1-434-5881 |

SIDNEY

| | |
|---|----------------|
| Agricultural Experiment Station: | |
| Superintendent, G. P. Hartman | 151-1-482-2208 |
| Extension Service | 151-1-482-3035 |

SIDNEY (Continued)

| | |
|---|----------------|
| Labor & Industry, Dept. of: | |
| Employment Service Division | 151-1-482-1204 |
| Liquor Store, Retail. | 151-1-482-2862 |
| Livestock, Dept. of: | |
| Brand Inspector | 151-1-482-1601 |
| Military Affairs, Dept. of: | |
| Troop A, 163d Armd. Cav. | 151-1-482-3205 |
| Planning & Economic Development | 151-1-482-1547 |

SUMMIT

| | |
|-------------------------------------|----------------|
| Highways, Dept. of: | |
| Field Construction Office | 151-1-226-5001 |

SWAN LAKE

| | |
|---|----------------|
| Highways, Dept. of: | |
| Weigh Station. | 151-1-837-4469 |
| Institutions, Dept. of: | |
| Swan River Youth Forest Camp | |
| Superintendent, Melvin R. Mohler. | 151-1-754-2292 |
| Accounting Clerk, Norma Wilhelm | 151-1-754-2292 |
| Assistant Superintendent, Gerald E. Underwood | 151-1-754-2292 |
| Counseling Director, Donald A. Huwe | 151-1-754-2292 |
| D.V.R. Counselor, Wilsie M. Cramer | 151-1-754-2292 |
| Natural Resources & Conservation, Dept. of: | |
| Forestry Division. | 151-1-754-2301 |

T

THOMPSON FALLS

| | |
|---------------------------------------|----------------|
| Institutions, Dept. of: | |
| Mental Health Center | 151-1-827-3641 |
| Labor & Industry, Dept. of: | |
| Employment Service Division | 151-1-827-3472 |
| Liquor Store, Retail. | 151-1-827-4253 |

THREE FORKS

| | |
|------------------------------|----------------|
| Highways, Dept. of: | |
| Maintenance Garage | 151-1-285-3624 |

TOWNSEND

| | |
|-------------------------------|----------------|
| Fish & Game Shop | 151-1-266-3367 |
| Highways, Dept. of: | |
| Maintenance Garage | 151-1-266-5571 |
| Liquor Store, Retail. | 151-1-266-5533 |

TWIN BRIDGES

| | |
|---|----------------|
| Institutions, Dept. of: | |
| Children's Center, Montana: | |
| Superintendent, Joseph M. Balkovatz | 151-1-684-5632 |
| Business Manager, William McCrea | 151-1-684-5632 |
| Education Director | 151-1-684-5632 |
| Plant Manager, Oria J. Nottingham | 151-1-684-5632 |
| Social Service, Director | 151-1-684-5632 |
| Cottage Life Director, Harry L. Helton, Jr. | 151-1-684-5632 |
| Liquor Store, Retail. | 151-1-684-5255 |

U

ULM 124-9-(7 Digits)

W

WARM SPRINGS

Fish & Game, Dept. of:

Game Farm. 129-215

Institutions, Dept. of:

Trust Officer, Evelyn Waters 129-242

Warm Springs State Hospital:

Superintendent 129-220

Activities Therapies. 129-207

Business Services Director 129-212

Clinical Director 129-326

Food Service 129-356

Hospital Administrator 129-225

Maintenance Supervisor. 129-276

Medical Records 129-309

Nurses 129-228

Office Manager 129-204

Personnel Office 129-226

Psychology 129-371

Social Services 129-214

Social & Rehabilitation Services, Dept. of:

Rehabilitative Services Division 129-263

All Other Numbers 129-9-(7 Digits)

WEST YELLOWSTONE

Highways, Dept. of, Duck Creek Station 151-1-646-7268

Liquor Store, Retail. 151-1-646-7591

WHITEFISH

Liquor Store, Retail. 151-1-862-4470

Military Affairs, Dept. of:

Detachment, Hq. Troop, 2d Sqdn., 163d Armd. Cav. 151-1-862-2778

WHITEHALL

Highways, Dept. of:

Maintenance Garage 151-1-287-5503

WHITE SULPHUR SPRINGS

Highways, Dept. of:

Field Construction Office 151-1-547-2100

Garage. 151-1-547-3531

Liquor Store, Retail. 151-1-547-3879

WIBAUX

Highways, Dept. of:

Weigh Station. 151-1-795-2203

WILLSALL

Highways, Dept. of:

Maintenance Shop 151-1-578-2554

WINNETT

Highways, Dept. of:

Field Construction Office 151-1-429-3143
Liquor Store, Retail. 151-1-429-4255

WOLF POINT

Highways, Dept. of 151-1-653-1050
Field Office 151-1-653-1301

Labor & Industry, Dept. of:

Employment Service Division 151-1-653-1720
Liquor Store, Retail. 151-1-653-1251

Social & Rehabilitation Services, Dept. of:

Veterans Affairs Division 151-1-653-1651
Youth Development Bureau 151-1-653-1091

FOR CITIES NOT LISTED ABOVE 151-1-(7 Digits)

HELENA EMPLOYEES LISTING

A

AAPEDT, Mary A., Admin.....449-2700
 AAGENES, Charles D., Health.....449-2037
 ABLEY, Mike, Justice.....449-3811
 ACORD, John, Nat Res & Con.....449-2872
 ACUPP, Michael A., Bus Req.....449-3163
 ADAMS, Charles R., Military.....449-3073
 AGEN, Jerry, Justice.....449-2026
 AGOSTINELLI, Frank, Admin.....449-3060
 AHERN, Gladys, Labor & Ind.....449-3158
 ALBRIGHT, Lynne M., Highway Dept.....449-2654
 ALBRIGHT, Sidney A., Labor & Ind.....449-3183
 ALDRIDGE, Gaylene, Admin.....449-2596
 ALPORD, Ann, Admin.....449-3092
 ALGARD, Betty, Livestock.....449-2044
 ALGARD, George, Agriculture.....449-3730
 ALKE, Leslie W., Bus Req.....449-3163
 ALLARD, Phil, Revenue.....449-3100
 ALLEN, John, Intergov Rel.....449-3420
 ALLEN, Lloyd, Labor & Ind.....449-2468
 ALLEN, Thomas F., Highway Dept.....449-2023
 ALLEY, Harry C., Highway Dept.....449-2584
 ALLEY, Tom, Nat Res & Con.....449-3634
 ALLISON, George W., Highway Dept.....449-2021
 ALT, Marie E., State Lands.....449-2074
 ALTON, Ardyce J., Health.....449-2076
 ALVORD, Bill, Fish & Game.....449-2447
 AMBERG, James A., Revenue.....449-2540
 AMESTOY, Gary C., State Lands.....449-2074
 AMMONS, Lona, Soc & Rehab.....449-3631
 AMSK, Burdena, Pub Inst Supt.....449-2082
 ANDERS, Cindy L., Revenue.....449-3474
 ANDERS, Gerald, Highway Dept.....449-3491
 ANDERSEN, Kris, Admin.....449-2596
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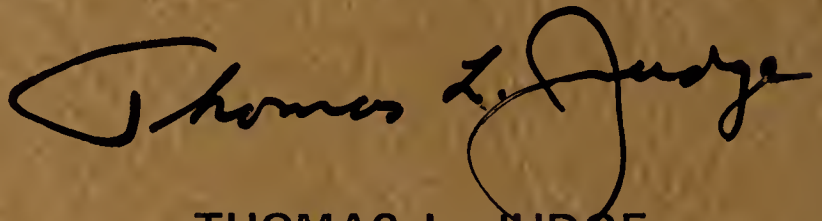


Born in 1864 in Oak Hill, Missouri, Charles Marion Russell was destined to a lasting love affair with Montana. As a young man of 16, Charlie Russell arrived in Montana with a strong desire to live the life of a cowboy and portray each moment in ink, watercolor and oil. During the next 46 years he succeeded, far beyond his greatest hopes.

Russell's keen perception and unmatched realism were perhaps spurred by his affection for our State. "No king of old times could have claimed a more beautiful and bountiful land" he described Montana during his early years in the Judith Basin.

First appearing in saloons and small stores across the State, Russell's paintings eventually found their way to the finest museums and galleries in the United States, Canada and Europe. Today Charlie Russell is the only artist to stand in Statuary Hall in our Nation's Capitol.

Russell's unique talent has captured, in a truly vivid form, the most colorful period in the history of the West. Outstanding collections of his original sketches, paintings and bronzes can be found in the C.M. Russell Museum in Great Falls and the Historical Museum in Helena. I invite you to visit them often and enjoy Montana's past preserved for the future.

A handwritten signature in black ink, reading "Thomas L. Judge". The signature is fluid and cursive, with a large, stylized initial "T" and a long, sweeping underline.

THOMAS L. JUDGE
Governor